

A Guide to U-46's Schools

hen parents are unable to talk to their children, they cannot easily convey to them their values, beliefs, understandings, or wisdom about how to cope with their experiences. They cannot teach them about the meaning of work, or about personal responsibility, or what it



means to be a moral or ethical person in a world with too many choices and too few guideposts to follow. What is lost are the bits of advice, the **consejos** parents should be able to

offer children in their everyday interactions with them. Talk is a crucial link between parents and children: It is how parents impart their cultures to their children and enable them to become the kind of men and women they want them to be. When parents lose the means for socializing and influencing their children, rifts develop and families lose the intimacy that comes from shared beliefs and understandings.

Lily Wong Fillmore

Contact Information ELGIN AREA SCHOOL DISTRICT U-46 ELL EDUCATIONAL SERVICES OFFICE



Telephone: (847) 888-5000 Ext. 5331 or 5332

Fax: (847) 888-7189



| 9 | Follow | @U46ELL |
|---|--------|----------|
| - | | Bo locce |

| Name | Title | Extension | Email |
|---------------------|--------------------------------------|-----------|--------------------------|
| Dr. Annette Acevedo | ELL Program Director | Ext. 4282 | annetteacevedo@u-46.org |
| Gustavo Dalal | ELL Data & Compliance Coordinator | Ext. 4281 | gustavodalal@u-46.org |
| Sylvia Rodríguez | Coordinator of ELL Initiatives | Ext. 4278 | sylviarodriguez@u-46.org |
| Mario Pestaña | Coordinator of ELL Initiatives | Ext. 5078 | mariopestana@u-46.org |
| Dr. Hilda Rivera | Coordinator of ELL Initiatives | Ext. 4279 | hildarivera@u-46.org |
| María Chamorro | ELL Instructional Coach | Ext. 5332 | mariachamorro@u-46.org |
| Zindya Guerrero | ELL Instructional Coach | Ext. 5332 | zindyaguerrero@u-46.org |
| Isabel Torres | ELL Instructional Coach | Ext. 5332 | isabeltorres@u-46.org |
| Maribel Borja | ELL Grant Specialist | Ext. 7619 | maribelborja@u-46.org |
| Emily Sánchez | ELL Secretary | Ext. 5331 | emilysanchez@u-46.org |
| Elsa Ochoa | ELL Secretary | Ext. 5332 | elsaochoa@u-46.org |



FAMILY WELCOME CENTER

Telephone: (847) 888-5000 Ext. 6038

Fax: (847) 888-7189

| Name | Title | Extension | Email |
|-----------------|------------------------|-----------|-------------------------|
| Brenda Escobedo | FWC Coordinator | Ext. 5396 | brendaescobedo@u-46.org |
| Laura Godínez | FWC Tester | Ext. 6078 | lauragodinez@u-46.org |
| Norma Burns | ELL Parent Educator | Ext. 6024 | normaburns@u-46.org |
| Sonia Ríos | FWC Testing Specialist | Ext. 6038 | soniarios@u-46.org |



TABLE OF CONTENTS

| Elgin Area School District U-467 |
|-----------------------------------------------------------------------------|
| Overview7 |
| Strategic Plan7 |
| Vision8 |
| Mission |
| Values |
| Goals |
| ELL Instructional Programs and Services9 |
| Family Welcome Center9 |
| How Do I Know that My Child Qualifies for Services? |
| School District U-46 ELL program Overview 11 |
| Transitional Bilingual Education (TBE) Program 12 |
| Dual Language Program12 |
| 80:20 Dual Language Program Model12 |
| Dual Language Program Goals12 |
| One-Way Dual Language Program Model 13 |
| Two-Way Dual Language Program Model14 |
| Amount of Day in Each Language 80:20 One/Two-Way DL Program |
| Parental Support |
| Parent Compact |
| ELL Elementary Schools19 |
| Transitional Bilingual Education (TBE)/Collaboration 20 |
| Transitional Program of Instruction (TPI/ESL)20 |
| The ELL Program at the Secondary Level 21 |
| Dual Language Program: 7 th - 10 th Grade 21 |
| ESL Literacy Block: 11 th – 12 th Grade |
| Academic Subjects for 11 th – 12 th Grade EL Students |
| ELL Middle Schools (TBE/TPI Programs) 22 |
| Abbott Middle School |



| Ellis Middle School | 22 |
|---------------------------------------------------------------------------------------------------------------------|---------|
| Kimball Middle School | 23 |
| Larsen Middle School | 23 |
| Tefft Middle School | 24 |
| ELL High Schools (TBE/TPI Programs)24 | |
| Bartlett High School | 24 |
| Elgin High School | 25 |
| Larkin High School | 25 |
| South Elgin High School | |
| Streamwood High School | |
| Where Can I Find More Information about the English Language Learners Program | 27 |
| U-46 Gifted Programming | 28 |
| Dual Language IGNITE (Inquiry and Gifted Network for Ingenuity Talent and Exploration) 4 Academic Gifted Classes | |
| Dual Language Gifted at the Secondary Level | 28 |
| Enrolling in School | 29 |
| How Can I Enroll My Child(ren) in School? What Documents Do I Need for a New S | tudent? |
| Which Medical Forms and Examinations Does My Child(ren) Need Before Beginning School? | 9 |
| Where Can We Go for a Physical Examination? 32 | |
| School Procedures | |
| Parents' Roles in Their Child's Education and Learning 37 | |
| How Can I Learn about my Child(ren)'s School(s)? | 37 |
| Stay Connected with U-46 | |
| A Few Ways to Get Involved | |
| How Do I Know If My Child Is Being Successful in School? 40 | |
| Sample Snapshot of School District U-46 – Report Card at the Elementary Level | 41 |
| ESL Progress Report K-12 with WIDA Language Performance Indicators | 42 |
| Secondary Report Cards | 42 |
| What Can I do at Home to Help with My Child's Learning? 43 | |
| The Library | 46 |



| Community Support and Parent Involvement49 | |
|----------------------------------------------------------------------------|----|
| U-46 School District Early Childhood Education Programs | |
| Specialized Students Services | 53 |
| MTSS – Multi-tiered System of Support | |
| Appendix | 60 |
| School District U-46 Rationale for Identifying Full and Part-Time Students | 60 |
| English Language Learner (ELL) Forms-Samples 60 | |
| Home Language Survey | 61 |
| Notice of Enrollment (NOE) Letter 1-3 Years | |
| Notice of Enrollment (NOE) Letter 3+ Years | 63 |
| Program Descriptions - TBE | |
| Program Descriptions - Dual Language | 65 |
| Program Descriptions - TPI | |
| English Proficiency Letter | |
| ELL Program Exit Letter | |
| ELL Program Reclassification Status Letter | 69 |



ELGIN AREA SCHOOL DISTRICT U-46

Overview

Covering 90 square miles, School District U-46 serves portions of 11 communities in the northwest suburbs of Chicago in Cook, DuPage and Kane Counties. The District is approximately 45 minutes west of downtown Chicago, and the majority of our communities are easily accessible from major interstates and commuter rail lines.

School District U-46 serves over 39,000 children in grades preK-12. The District ranks as the second largest in Illinois with 40 elementary schools, 8 middle schools, and 5 high schools. The District is headquartered at the U-46 Educational Services Center at 355 E. Chicago Street in Elgin, IL 60120. The phone number is (847) 888-5000.

Strategic Plan

The U-46 Strategic Plan, which includes four aspirations, eight priorities, and a theory of action, was adopted on April 20, 2015 by the Board of Education. The four aspirations are centralized around the themes of student achievement, effective and engaged staff, community engagement, and efficiency, excellence, and accountability. U-46's theory of action emphasizes equity in distribution of resources and a culture of innovation in order to prepare all students for success. This long-term strategic plan will guide the academic and operational direction of U-46 for the next five years. The Strategic Plan Steering Committee is working on developing measurable goals that fit with the approved priorities of the district. Click here for more information about the Strategic Plan.

For more information about U-46, please visit "About Us" or click here.



Vision

"U-46 WILL INSPIRE INDIVIDUALS TO CONVERT THEIR DREAMS INTO REALITIES."

Mission

"U-46 WILL BE A GREAT PLACE FOR ALL STUDENTS TO LEARN, ALL TEACHERS TO TEACH, AND ALL EMPLOYEES TO WORK. <u>ALL MEANS ALL</u>."

Values



Goals

- To ensure that all students have access to powerful teaching and learning opportunities.
- To improve student and staff performance and eliminate achievement gaps.
- To provide resources that support academic success for all.
- To increase communication and advocacy through family and community engagement.
- To place an effective employee in every position, inside and outside the classroom.



ELL INSTRUCTIONAL PROGRAMS AND SERVICES

Family Welcome Center

If a language other than English is spoken in our home, what services are available? The Family Welcome Center provides the following services:



 Identification and Assessment: Screens the English language proficiency of each student identified through the *Home Language Survey* as having a non-English background based on a "YES" response to either question on the Home Language Survey.

• Placement of English Learners (ELs): Determines a student's eligibility to receive English Language Learner (ELL) services based on the prescribed screening instrument scores. If a student is eligible to receive ELL services, the Family Welcome Center makes the appropriate placement recommendation.

• **Information:** Informs new families to the district of the instructional programs available for their child. Provides information about the registration process. Assists new families to the district with information about resources available in School District U-46 and the surrounding community.

The Family Welcome Center 355 E. Chicago St. Second floor, Room 231 Elgin, IL 60120 Phone: (847) 888-5000 Ext. 6038



HOW DO I KNOW THAT MY CHILD QUALIFIES FOR SERVICES?



Dual Language? ESL? Bilingual Education? General Education? At the time of registration, families complete the <u>Student</u> <u>Information Form</u> and the <u>Home Language Survey</u>. If parents or legal guardians answered "**yes**" to one of the two questions on the <u>Home Language Survey</u>, students will then be administered the ISBE prescribed screening instrument.

The purpose of the screening instrument is to determine the students' eligibility for ELL services and, if eligible, the appropriate program placement for the student.

School District U-46 uses the Illinois State Board of Education prescribed screener instruments **Pre-IPT Oral®, WIDA-MODEL™, WIDA Screener™** as well as **ACCESS** scores as its basis for determining students' ELL eligibility. **WIDA MODEL™, WIDA Screener™**, and **ACCESS** are scored on a range from 1.0 to 6.0.

Effective July 2017:

- WIDA MODEL[™] - Children entering the first semester of kindergarten scoring an ORAL overall composite (Listening/Speaking) BELOW **5.0** are considered English Learners (ELs) and are eligible for TBE/TPI services.

- WIDA MODEL[™] - Children entering the second semester of kindergarten through 1st grade first semester scoring:

- an overall composite (Listening/Speaking/Reading/Writing) BELOW 5.0 or
- literacy composite **BELOW 4.2** are considered ELs and are eligible for TBE/TPI services.
- WIDA Screener[™] Children entering the second semester of 1st grade through grade 12 scoring:
 - an overall composite (Listening/Speaking/Reading/Writing) **BELOW 5.0** are considered ELs and are eligible for TBE/TPI services.

- ACCESS - Children who take ACCESS and score:

• an overall composite (Listening/Speaking/Reading/Writing) **BELOW 4.8** are considered ELs and are eligible for TBE/TPI services.

A recommendation regarding appropriate program placement and services is made based on the results of these screening instruments. A <u>Notice of Enrollment</u> letter is provided explaining recommendation and services, as well as the program description. Parents have the right to accept or refuse ELL placement recommendations. If the student is not eligible for ELL services according to the entrance criteria used by School District U-46 and ISBE, parents can appeal this decision in writing to the:

Kane County Regional Office of Education 210 South 6th Street, Geneva, Illinois 60134 Telephone: (630) 232-5955



SCHOOL DISTRICT U-46 ELL PROGRAM OVERVIEW

| School District School District Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Success Succes | | District U-46 earners Program O | verview |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| School Level | Transitional Bilingual Education (TBE) | Transitional Program of Instruction (TPI) English as a Second Language | Dual Language (2019-2020) |
| Elementary School | Preschool - 6 th Grade | Preschool - 6 th Grade | Preschool – 6 th Grade 80:20 One-Way DL |
| | (Liberty Elementary School) | (Liberty Elementary School) | Kdg. – 6 th Grade 80:20 Two-Way DL |
| Middle School | 7 th and 8 th Grades (Special Education only) | 7 th and 8 th Grades | 7th and 8th Grades Abbott, Ellis, Kimball, Larsen, and Tefft Middle Schools |
| High School | 11 th and 12 th Grades | 9 th - 12 th Grade | 9 th and 10 th Grades Bartlett, Elgin, Larkin, Streamwood, and South Elgin High Schools |

For a listing of ELL school sites and up-to-date information visit <u>www.u-46.org</u> under Departments >> English Language Learners.



Transitional Bilingual Education (TBE) Program

The Transitional Bilingual Education (TBE) Program is a mandated full-time program for eligible students of the same high incidence language. It is offered at schools where there are 20 or more eligible students with the same language classification, as required by law. The program helps students to succeed in academic subjects and learn English in a native language instruction and ESL.

Dual Language Program

80:20 Dual Language Program Model

Dual Language education is when instruction is done in two languages. Students are taught to read and write in two languages across academic content. In U-46, the languages of instruction are English and Spanish. The 80:20 Dual Language Program Model is a form of Transitional Bilingual Education for students in grades PreK through 8th grade who meet the following criteria:

- Non-English background Spanish students who are eligible to receive ELL services in the Transitional Bilingual Education Program based on their English Language Proficiency score AND
- Native English speakers or English-dominant students invited to the program according to the selection criteria established by the district.

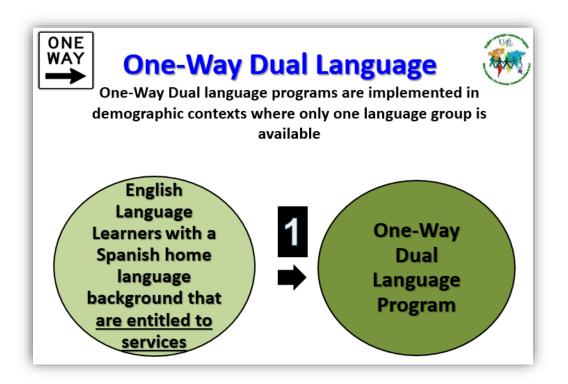
Dual Language Program Goals 🛛 🕅

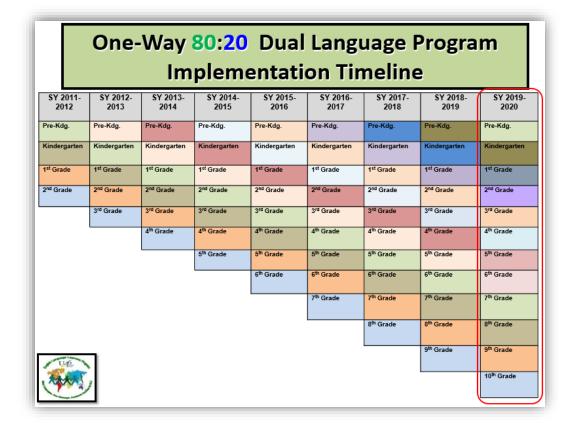
All students will...

- Be at or above grade level
- Develop high levels of proficiency in their first language
- Develop high levels of proficiency in a second language
- Demonstrate positive cross-cultural attitudes and behaviors
- Be on the path towards becoming bilingual and biliterate global citizens in the long-term



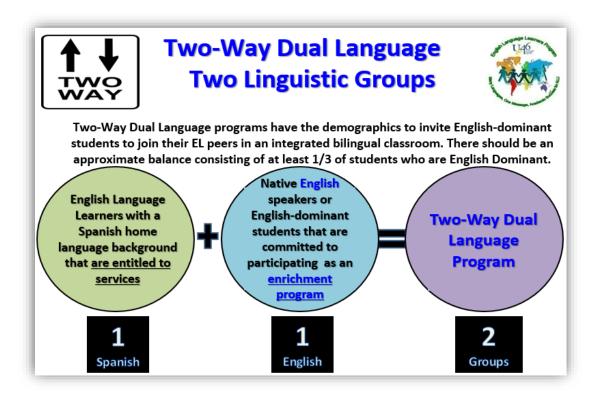
One-Way Dual Language Program Model

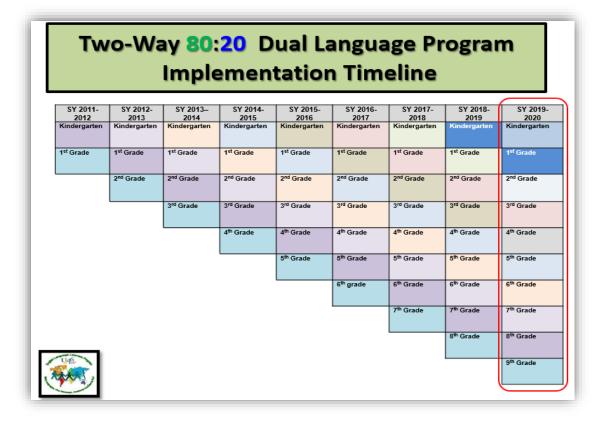






Two-Way Dual Language Program Model



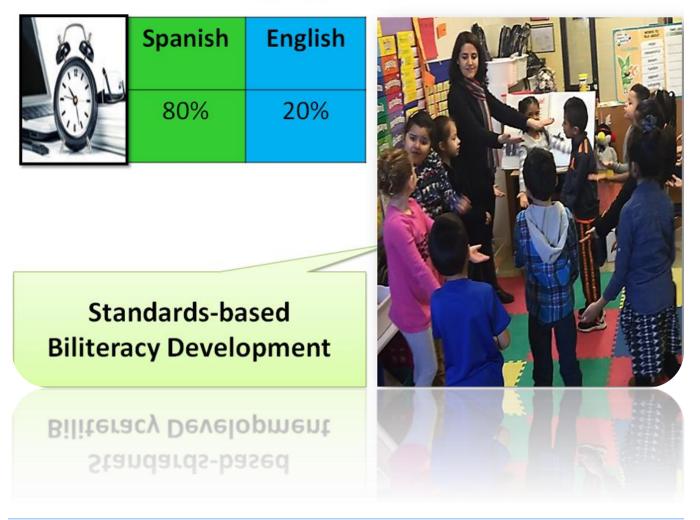




Schools with Two-Way Dual Language Program Model in U-46

For updated information on the Dual Language Program please visit the ELL Program at <u>www.u-46.org</u> under Departments >> English Language Learners.

80:20 Dual Language Program Model in U-46





Amount of Day in Each Language 80:20 One/Two-Way DL Program

| - |)ne/ | K | 1st | 2r | | 3rd | 4th | 5th | - 0 | 6th | |
|------|------|---|-----|----|---|-----|-----|------|-----|-----|--|
| 100% | | | | | | | | | | | |
| 90% | | | | | + | | | | | | |
| 30% | | | | | + | | | | | | |
| 70% | | | | + | | | | | | | |
| 50% | | | | | | | | | | | |
| 50% | | | | | | | | | | | |
| 40% | | | | | | | | | | | |
| 30% | | | | | | | | | | | |
| 20% | | | | | | | | | | | |
| 10% | | | | | | | | | | | |



Parental Support

The Importance of Parental Support!

Parents work with teachers and principals to encourage the development of both languages and both cultures for all children in the program - not just their own!





Resources Available for Parents of DL Students

- Center for Applied Linguistics <u>www.cal.org/twi</u>
- Center for Advanced Research on Language Acquisition <u>www.carla.umn.edu</u>
- Dual Language of New Mexico (DLeNM) www.dlenm.org
- Center for Teaching for Biliteracy: Bilingual Parents Blog
 <u>http://www.teachingforbiliteracy.com/category/bilingual-parenting/</u>
- Colorín Colorado <u>http://www.colorincolorado.org/</u>
- Multilingual Living http://www.multilingualliving.com/
- Other organizations with a special interest in dual language education:
 - The National Association for Bilingual Education (NABE)
 - 2-Way CABE (California Association for Bilingual Education)
 - Illinois Resource Center.
- Dual Language Section of English Language Learner's website
 https://www.u-46.org/Domain/5425



Parent Compact

| Z | | | | | | | |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| K | School District U-46 | | | | | | |
| 2 | ELL Program | | | | | | |
| | 80:20 Dual Language Program* | | | | | | |
| K | Parent Compact | | | | | | |
| | School District U-46 recognizes the important role active parent involvement plays in the education of their children in order for them to be academically successful. We have seen that students who have the support and the motivation of their parents are successful in the 80:20 Dual Language program. Our District firmly believes in the collaborative effort and work between parents, teachers, and students in developing and mastering the required skills at each grade level. These skills address the social competencies and high academic expectations for both languages in our program so that students will be able to compete in our global society and become multilingual and multicultural citizens. This program is committed to developing, validating, and celebrating the differences that make us unique and also unite us in a multilingual and multicultural identity and language. This positive sense of self and toward their classmates will enable today's students to become adults that accept, honor, and recognize the richness of our diversity. | | | | | | |
| | As a parent or legal guardian I understand that: (Please check the boxes below) The objectives of 80:20 Dual Language are the development of bilingualism and reading and writing in English and Spanish. Learning a second language can be a challenge and sometimes students may feel and/or seem frustrated when they do not understand all that the teacher is saying. However, research shows that students are capable of learning the academic and language skills required at each grade level in due time. | | | | | | |
| K | There are five stages of second language acquisition and all students go through a silent period when learning a second language. | | | | | | |
| K | Research has shown that it may take 6 to 9 years for a child to acquire academic language proficiency in a second language. | | | | | | |
| | □ As a parent, I know the importance of actively participating in the education of my son/daughter. The goal is for parents and teachers to work together in order to develop students that are bilingual , biliterate , and able to maintain positive cross-cultural relations as citizens of a global society. | | | | | | |
| | I understand the importance of motivating my son/daughter to read or to be read aloud to daily in my home language. Furthermore, I recognize that by having them read or by reading to them in their first language, it will help them develop literacy skills in their second language. | | | | | | |
| R | □ I understand the importance of motivating my son/daughter to complete homework. I commit to providing a quiet space where my child can study and practice skills that were learned at school. | | | | | | |
| K | □ It is important for my son/daughter to attend school daily to acquire the academic, social, and language skills required for the grade level. I commit to having my son/daughter in school ready to learn. | | | | | | |
| ŚĽ | By signing this compact as a parent, I acknowledge the academic and social-emotional objectives for the development of a second language established in the 80:20 Dual Language Program model in School District U-46. | | | | | | |
| | I parent/legal guardian of confirm that I have read this compact and that by signing it, I am affirming my support and commitment for my son/daughter to have the opportunity to successfully participate in the 80:20 Dual Language Program throughout his/her schooling. | | | | | | |
| | School District U-46 is committed to offering the 80:20 Dual Language Program in grades Pre-K through 12th grade . By doing so, District U-46 accomplishes the goal of continuing to develop the students' academic and linguistic skills in both languages. It is highly recommended that students remain in the Dual Language Program throughout the grades offered by the district, which includes high school where they will have developed the necessary bilingual and biliteracy skills to earn the Illinois Seal of Biliteracy. | | | | | | |
| N | Parent/Legal Guardian signature: Date: | | | | | | |
| K | | | | | | | |
| | Student's name: Grade: Grade: | | | | | | |
| | Principal's signature: Date: | | | | | | |
| | The 80:20 Dual Language Program is designed for students eligible for the ELL Program according to Illinois Administrative Code. It also revised June 2019 | | | | | | |

ELL Program Parent Handbook Elgin Area School District U-46



ELL Elementary Schools

Century Oaks Elementary 8:00 am – 2:00 pm 1235 Braeburn Drive Elgin 60123 847/888-5181

Channing Elementary 8:00 am – 2:00 pm 63 S. Channing St. Elgin 60120 847/888-5185

Coleman Elementary

8:30 am – 2:30 pm 1220 Dundee Avenue Elgin 60120 847/888-5190

Creekside Elementary 8:30 am – 2:30 pm 655 N. Airlite Street Elgin 60123 847/289-6270

Garfield Elementary 8:30 am - 2:30 pm

420 May Street Elgin 60120 847/888-5192

Glenbrook Elementary

8:00 am – 2:00 pm 315 Garden Circle Streamwood 60107 630/213-5555

Hanover Countryside

8:30 am – 2:30 pm 6 Bartlett Road Streamwood 60107 630/213-5560

Harriet Gifford Elementary

8:00 am – 2:00 pm 240 S. Clifton Avenue Elgin 60123 847/888-5195

Heritage Elementary 8:00 am – 2:00 pm

507 Arnold Avenue Streamwood 60107 630/213-5565

Highland Elementary 8:00 am – 2:00 pm 190 N. Melrose Avenue

Elgin 60123 847/888-5280

Hillcrest Elementary

8:30 am – 2:30 pm 80 N. Airlite Street Elgin 60123 847/888-5282 Hilltop Elementary 8:00 am – 2:00 pm 1855 Rohrssen Road Elgin 60120 847/289-6655

Horizon Elementary

DL/TPI Pre-K Site 9:30 am – 3:30 pm 1701 Greenbrook Blvd. Hanover Park 60133 630/213-5570

Huff Elementary

DL Pre-K Site 8:00 am – 2:00 pm 801 Hastings Street Elgin 60120 847/888-5285

Illinois Park

Center for Early Learning 8:00 am – 2:00 pm 1350 Wing Street Elgin, IL 60123 847/289-6041

Independence

Center for Early Learning 8:00 am - 2:00 pm

200 Taylor Ave Bartlett, IL 60103 630/213-5629

Laurel Hill Elementary 8:00 am – 2:00 pm 1750 Laurel Avenue Hanovor Park 60133

Hanover Park 60133 630/213-5580

Liberty Elementary

TBE/TPI Program 8:00 am – 2:00 pm 121 Naperville Road Bartlett 60103 630/540-7680

Lincoln Elementary DL/TPI Pre-K Site

8:30 am – 2:30 pm 1650 Maureen Drive Hoffman Estates 60192 847/289-6639

Lords Park Elementary 8:00 am – 2:00 pm 323 Waverly Drive Elgin 60120 847/888-5360

Lowrie Elementary

8:30 am – 2:30 pm 264 Oak Street Elgin 60123 847/888-5260

McKinley Elementary 8:30 am – 2:30 pm

8:30 am – 2:30 pm 258 Lovell Street Elgin 60120 847/888-5262

ALL schools listed above (except for Liberty and Sycamore Trails) house the 80:20 Dual Language Program.

More At 4 DL/TPI Pre-K Site 9:30 am – 3:30 pm 799 S. McLean Blvd. Elgin 60123 847/456-4343

Nature Ridge Elementary 8:00 am – 2:00 pm 1899 Westridge Blvd Bartlett 60103 630/372-4647

Oakhill Elementary 8:00 am – 2:00 pm 502 Oltendorf Road Streamwood 60107 630/213-5585

Ontarioville Elementary DL Pre-K Site 8:30 am – 2:30 pm 2100 Elm Street Hanover Park 60133 630/213-5590

Otter Creek Elementary 8:00 am – 2:00 pm 2701 Hopps Road Elgin 60123 847/888-6995

Parkwood Elementary 8:30 am – 2:30 pm 2150 Laurel Avenue Hanover Park 60133 630/213-5595

Ridge Circle Elementary 8:30 am – 2:30 pm 420 Ridge Circle Streamwood 60107 630/213-5600

Ronald D. O'Neal Elementary 8:30 am – 2:30 pm 510 Franklin Blvd. Elgin 60120 847/888-5266

Sunnydale Elementary 8:30 am – 2:30 pm 716 Sunnydale Blvd. Streamwood 60107 630/213-5610

Sycamore Trails Elementary TPI Pre-K Site

8:00 am – 2:00 pm 1025 Sycamore Ln. Bartlett 60103 630/213-5641

Timber Trails Elementary 8:30 am – 2:30 pm 1675 McDonough Road Hoffman Estates 60192 847/289-6640

Washington Elementary 8:30 am – 2:30 pm 819 W. Chicago Street Elgin 60123 847/888-5270



Transitional Bilingual Education (TBE)/Collaboration

In this setting, students with a high incidence language background receive core academic instruction in sheltered English along with instruction in the home language through a collaborative approach with ESL certified teachers and native language resource teachers (e.g., Polish, Urdu, Gujarati, and Lao). English as a Second Language (ESL) is provided, and the goal is to transition into English.

Transitional Program of Instruction (TPI/ESL)

The Transitional Program of Instruction is a mandated program to serve eligible students from low-incidence language backgrounds. The program provides support to help students succeed in academic subjects and learn English. The program provides instruction in the English language using *Sheltered English Instruction*. These classes count toward graduation requirements for high school students.

TBE Collaboration and ENGLISH AS A SECOND LANGUAGE

Transitional Program of Instruction (TPI Program)

| Liberty | Elementary School |
|------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Preschool – 6th 8:00 AM – 2:00 PM 121 Naperville Road Barlett, IL 60103 Phone: 630/540-7680 FAX: 630/540-7666 | |

Language Representations

The list below represents some of the various languages within the **PreK-12 ESL** programs throughout the district (Liberty Elementary School, Abbott Middle School, Ellis Middle School, Kimball Middle School, Larsen Middle School, Tefft Middle School, Bartlett High School, Elgin High School, Larkin High School, South Elgin High School, and Streamwood High School):

| Afrikaans |
|---------------------|
| Albanian |
| Amharic |
| Arabic |
| Assyrian |
| Bemba |
| Bosnian |
| Cambodian |
| Cantonese (Chinese) |
| Cebuano |
| French |
| German |
| Greek |
| Gujarati |

Hindi Italian Japanese Korean Lao Malay Malayalam Mandarin Mongolian Portuguese Romanian Panjabi (Punjabi) Pilipino (Tagalog) Polish Russian Slovak Somali Tamil Telugu Turkish Urdu Uzbek Vietnamese Yoruba





The ELL Program at the Secondary Level

The ELL program at the secondary level offers two programs for ELL Program students Transitional Bilingual Education (TBE) in Spanish and Transitional Program of Instruction (TPI). Both programs are offered at the following schools: Abbott Middle School, Ellis Middle School, Kimball Middle School, Larsen Middle School, Tefft Middle School, Bartlett High School, Elgin High School, Larkin High School, South Elgin High School, and Streamwood High School also offer the Dual Language Program at the 7th and 8th grade level. In addition, Bartlett High School, Elgin High School, South Elgin High School, and Streamwood High School, Elgin High School, South Elgin High School, Bartlett High School also offer the Dual Language Program at the 7th and 8th grade level. In addition, Bartlett High School, Elgin High School, Larkin High School, South Elgin High School, and Streamwood High School, Elgin High School, Larkin High School, South Elgin High School, and Streamwood High School, Elgin High School, Larkin High School, South Elgin High School, and Streamwood High School, Elgin High School, Larkin High School, South Elgin High School, and Streamwood High School, Elgin High School, Larkin High School, South Elgin High School, and Streamwood High School offer the Dual Language Program at the 9th and 10th grade level.

Dual Language Program: 7th - 10th Grade

Students enrolled in the Dual Language Program at the middle school level receive Spanish instruction in Spanish Language Arts and Social Studies within a two-period humanities block. The bilingual teacher incorporates the four areas of language arts: listening, speaking, reading, and writing to instruct students in rigorous Spanish and Social Studies or History instruction. At the high school level, dual language students in the 9th grade receive instruction in Spanish during Spanish Languages Arts, Mathematics, and Science classes. At the 10th grade level, dual language students receive instruction in Spanish during Spanish Language and Culture classes, Mathematics, and Social Studies classes.

Students who qualify for EL services receive a period of ESL instruction. The licensed teacher(s) strategically plans the ESL periods to ensure structured activities that extend the students' thinking and develop a deep schema to respond to literature and informational texts and fully comprehend academic content in the three subject areas. The courses comply with state regulations and follow district-approved curriculum, while also meeting the academic and linguistic profile of our students.

ESL Literacy Block: 11th – 12th Grade

The literacy block is the integration of reading and writing in two periods of ESL. ESL licensed teachers incorporate the four areas of language arts: listening, speaking, reading and writing. The literacy block is structured with activities that extend the students' thinking, develop a deep schema and allow students to respond to the literature and informational texts in a focused and purposeful manner. The balanced literacy approach provides a greater emphasis on finding meaning in the processes of reading and writing. The course complies with state regulations and follows district-approved curriculum, while also meeting the academic and linguistic profile of our students. Teachers differentiate instruction according to students' ESL levels (WIDA) and academic profile. ESL teachers strategically plan and teach vocabulary and develop language to ensure students' academic success.

Academic Subjects for 11th – 12th Grade EL Students

All academic subjects are offered in Spanish (SB course code) or Sheltered English Instruction (ES course code). The courses are aligned with state academic and language standards and follow district-approved curricula. These courses are designed to develop subject knowledge as well as academic language in English and Spanish. ESL students participate in these courses, which are taught with best practices and instructional strategies for second language learners.

To obtain an overview of the ELL Program at the Secondary level please visit <u>www.u-46.org</u> under Departments >> English Language Learners.



ELL Middle Schools (TBE/TPI Programs)

Abbott Middle School

| A B B C C C C C C C C C C C C C C C C C | School Varriors! |
|-----------------------------------------|--------------------------------|
| Address: | 949 Van Street Elgin, IL 60123 |
| Phone: | 847/888-5160 |
| Website: | https://www.u-46.org/abbott |
| Attendance phone number: | 847/888-5165 |
| Principal: | Kathy Davis |
| ELL Lead Teacher extension: | x8122 |
| ELL Home School Liaison extension: | x7169 |

| Abbott Middle School Bell Schedule | | |
|---------------------------------------|---------------------|--|
| Entry Bell | : 8:50 | |
| Period 1 | 9:00 - 9:45 | |
| Period 2 | 9:49 – 10:34 | |
| Period 3 | 10:38 - 11:23 Lunch | |
| Period 4 | 11:27 – 12:12 Lunch | |
| Period 5 | 12:16 - 1:01 Lunch | |
| Period 6 | 1:05 – 1:50 Lunch | |
| Period 7 | 1:54 - 2:39 | |
| Period 8 | 2:43 - 3:28 | |

Ellis Middle School

| Find the second | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--|
| Address: | 225 South Liberty Street Elgin, IL 60120 | |
| Phone: | 847/888-5151 | |
| Website: | https://www.u-46.org/ellis | |
| Attendance phone number: | 847/888-5150 | |
| Principal: | Yvette González-Collins | |
| ELL Lead Teacher extension: | x5350 | |
| ELL Home School Liaison extension: | x4165 | |

| Ellis Middle School Bell Schedule | | |
|--------------------------------------|---------------|-------|
| Entry Bell | : 8:50 | |
| Period 1 | 9:00 - 9:45 | |
| Period 2 | 9:48 - 10:33 | |
| Period 3 | 10:36 – 11:21 | Lunch |
| Period 4 | 11:24 - 12:09 | Lunch |
| Period 5 | 12:12 – 12:57 | Lunch |
| Period 6 | 1:00 - 1:45 | Lunch |
| Period 7 | 1:48 - 2:33 | |
| Period 8 | 2:36 - 3:21 | |



Kimball Middle School

| KIMBALE Middle School (one of the tiger) The understee of these till hiddle School (one of the tiger) The understee of these till hiddle School (one of the tiger) Beginnen of these till hiddle School (one of the tiger) Beginnen of these till hiddle School (one of the tiger) Beginnen of these till hiddle School (one of the tiger) Beginnen of these till hiddle School (one of the tiger) Beginnen of the till hiddle School (one of the tiger) | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--|
| Address: | 451 North McLean Blvd. Elgin, IL 60123 | |
| Phone: | 847/888-5290 | |
| Website: | https://www.u-46.org/kimball | |
| Attendance phone number: | 847/888-5290 | |
| Principal: | Charlotte Coleman | |
| ELL Lead Teacher extension: | x2277 | |
| ELL Home School Liaison extension: | x4143 | |
| | | |

| Entry Bell: 8:50 | Kimball Middle School Bell Schedule | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Period 7 $3.00 - 3.43$ Period 2 $9:49 - 10:34$ Period 3 $10:38 - 11:23$ Lunch Period 4 $11:27 - 12:12$ Lunch Period 5 $12:16 - 1:01$ Lunch Period 6 $1:05 - 1:50$ Lunch Period 7 $1:54 - 2:39$ Period 8 $2:43 - 3:28$ | Period 1 9:00 – 9:45 Period 2 9:49 – 10:34 Period 3 10:38 – 11:23 Lunch Period 4 11:27 – 12:12 Lunch Period 5 12:16 – 1:01 Lunch Period 6 1:05 – 1:50 Lunch Period 7 1:54 – 2:39 | | |

Larsen Middle School

| LARSEN Middle School Items of the interest | ARSEN MIDDLE SCHOOL | |
|--------------------------------------------------|--------------------------------------|--|
| Address: | 665 Dundee Avenue Elgin, IL 60120 | |
| Phone: | 847/888-5250 | |
| Website: | https://www.u-46.org/larsen | |
| Attendance phone number: | 847/888-5250 | |
| Principal: | Gina Crespo | |
| ELL Lead Teacher extension: | x5231 | |
| ELL Home School Liaison extension: | x5251 | |

| Larsen Middle School Bell Schedule | | |
|---------------------------------------|--|--|
| Entry Bell: 8:50 | | |
| Period 1 9:00 – 9:45 | | |
| Period 2 9:49 – 10:34 | | |
| Period 3 10:38 – 11:23 Lunch | | |
| Period 4 11:27 – 12:12 Lunch | | |
| Period 5 12:16 – 1:01 Lunch | | |
| Period 6 1:05 – 1:50 Lunch | | |
| Period 7 1:54 – 2:39 | | |
| Period 8 2:43 – 3:28 | | |



Tefft Middle School

| FEFF Bids. Presenter Presenter Presenter Bids Bids< | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Address: | 1100 Shirley Avenue |
| Phone: | 630/213-5535 |
| Website: | https://www.u-46.org/tefft |
| Attendance phone number: | 630/213-5535 |
| Principal: | Dr. Luis Fernando de León |
| ELL Lead Teacher extension: | x7010 |
| ELL Home School Liaison extension: | x7169 |

| Tefft Middle School | | |
|---------------------|---------------------|--|
| Bell Schedule | | |
| Entry Bel | l: 8:50 | |
| Period 1 | 9:00 - 9:45 | |
| Period 2 | 9:49 – 10:34 | |
| Period 3 | 10:38 - 11:23 Lunch | |
| Period 4 | 11:27 – 12:12 Lunch | |
| Period 5 | 12:16 - 1:01 Lunch | |
| Period 6 | 1:05 – 1:50 Lunch | |
| Period 7 | 1:54 – 2:39 | |
| Period 8 | 2:43 - 3:28 | |

ELL High Schools (TBE/TPI Programs)

Bartlett High School

| Bartestert Higs School community of staff, parents, and Burtestert Higs School community of | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Address: | 7001 Schick Rd. Bartlett, IL 60103 |
| Phone: | 630/372-4700 |
| Website: | https://www.u-46.org/bhs |
| Attendance phone number: | 630/372-4700 x4710 |
| Principal: | Mike Demovsky |
| ELL Divisional extension: | x4729 |
| ELL Home School Liaison extension: | x4707 |

Bartlett High School Bell Schedule

| Warning | Bell: 7:30 |
|----------|---------------------|
| Warning | Bell: 7:35 |
| Period 1 | 7:40 – 8:30 |
| Period 2 | 8:35 – 9:25 |
| Period 3 | 9:30 – 10:20 |
| Period 4 | 10:25 – 11:15 Lunch |
| Period 5 | 11:20 – 12:10 Lunch |
| Period 6 | 12:15 – 1:05 Lunch |
| Period 7 | 1:10 – 2:00 Lunch |
| Period 8 | 2:05- 2:55 |



Elgin High School

| ELGIN HIGH SCHOOL Tome of the Maroonst 150 150 Se habla español | | |
|-----------------------------------------------------------------------------|---------------------------------------|--|
| Address: | 1200 Maroon Drive. Elgin, IL 60103 | |
| Phone: | 847/888-5100 | |
| Website: | https://www.u-46.org/ehs | |
| Attendance phone number: | 847/888-5100 x5110 | |
| Principal: | Krystal Thomas | |
| ELL Divisional extension: | x4729 | |
| ELL Home School Liaison extension: | x4165 | |

| E | Elgin High School Bell Schedule |
|------------|------------------------------------|
| Warning Be | ell: 7:30 |
| Period 1 | 7:40 – 8:30 |
| Period 2 | 8:35 – 9:25 |
| Period 3 | 9:30 – 10:20 |
| Period 4 | 10:25 – 11:15 Lunch |
| Period 5 | 11:20 – 12:10 Lunch |
| Period 6 | 12:15 – 1:05 Lunch |
| Period 7 | 1:10 – 2:00 Lunch |
| Period 8 | 2:05 – 2:55 |
| | |

Larkin High School

| LARKIN High School Jose Lark Hill | IIGH SCHOOL |
|--------------------------------------------|-------------------------------|
| | |
| Address: | 1475 Larkin Avenue. Elgin, IL |
| | 60123 |
| Phone: | 847/888-5200 |
| Website: | https://www.u-46.org/lhs |
| Attendance phone | 847/888-5200 x5175 |
| number: | |
| Principal: | Jamie Crosen |
| ELL Divisional | x5412 |
| extension: | XJ41Z |
| ELL Home School | ×E040 |
| Liaison extension: | x5212 |

| Elgin High School Bell Schedule | | | |
|------------------------------------|---------------------|--|--|
| Warning Bell: 7:30 | | | |
| Period 1 | 7:40 - 8:30 | | |
| Period 2 | 8:35 – 9:25 | | |
| Period 3 | 9:30 - 10:20 | | |
| Period 4 | 10:25 – 11:15 Lunch | | |
| Period 5 | 11:20 – 12:10 Lunch | | |
| Period 6 | 12:15 – 1:05 Lunch | | |
| Period 7 | 1:10 – 2:00 Lunch | | |
| Period 8 | 2:05 - 2:55 | | |



South Elgin High School

| Se habla español | ELGIN od | l <i>Period 00 Warni</i> Period – 00 | Elgin High School Bell Schedule ng Bell: 7:10 7:12 – 7:40 ng Bell: 7:30 AM |
|---------------------------------------|------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Address: | 760 East Main Street. South Elgin, IL 60177 | Period 01 Period 02 Period 03 | 7:40 – 8:30 8:35 – 9:25 9:30 – 10:20 |
| Phone: Website: | 847/289-3760 https://www.u-46.org/sehs | Period 04A | 10:25 – 10:48 Lunch |
| Attendance phone number: | 847/289-3760 x3365 | Period 04B Period 05A Period 05B | 10:52 – 11:15 Lunch 11:20 – 11:43 Lunch 11:47 – 12:10 Lunch |
| Principal: | Brian Moran | Period 05B | 12:15 – 12:38 Lunch |
| ELL Divisional extension: | x5412 | Period 06B Period 07A | 12:42 – 1:05 Lunch 1:10 – 1:33 Lunch |
| ELL Home School Liaison extension: | x3323 | Period 07B Period 8 | 1:37 – 2:00 Lunch 2:05 – 2:55 |

Streamwood High School

| STREAMV High School With Miner found was WELCOME TO 2011 Drivent Provert connector con Selector | | |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|
| Address: | 701 W. Schaumburg Road. Streamwood, IL 60107 | |
| Phone: | 630/213-5500 | |
| Website: | https://www.u-46.org/shs | |
| Attendance phone number: | 630/213-5500 x551 | |
| Principal: | Dr. Jennifer Van Deusen | |
| ELL Divisional extension: | x5518 | |
| ELL Home School Liaison extension: | x4908 | |

| Streamwood High School Bell Schedule | | | |
|-----------------------------------------|---------------------|--|--|
| Warning B | ell: 7:25 | | |
| Period 1 | 7:40 - 8:30 | | |
| Period 2 | 8:35 – 9:25 | | |
| Period 3 | 9:30 - 10:20 | | |
| Period 4 | 10:25 – 11:15 Lunch | | |
| Period 5 | 11:20 – 12:10 Lunch | | |
| Period 6 | 12:15 – 1:05 Lunch | | |
| Period 7 | 1:10 – 2:00 Lunch | | |
| Period 8 | 2:05 – 2:55 | | |
| | | | |



Where Can I Find More Information about the English Language Learners Program

For more information visit or call:

English Language Learners Educational Services Office

Educational Service Center 355 East Chicago Street, 3rd Floor Elgin, IL 60120 (847) 888-5000 Ext. 5331 or 5332 FAX (847) 888-7189

Family Welcome Center

Educational Service Center 355 E. Chicago St. Second floor, Room 231 Elgin, IL 60120 Phone: (847) 888-5000 Ext. 6038 FAX (847) 888-7189







Helpline *Español* can be reached at **(847) 695-8686** and is intended to be a source of reliable guidance and information for Spanish or English-speaking callers with questions related to education, community resources and agencies for the Spanish-speaking community.

Helpline Español is available Monday through Friday from 7:00am to 4:00pm



For additional information about the ELL Program in English and Spanish visit our website at <u>www.u-46.org</u> under Departments >> English Language Learners.



U-46 GIFTED PROGRAMMING

Contact Information Phone: (847) 888-5000 Ext. 5356 Location: 355 E. Chicago St., Elgin, IL 60120

U-46 provides a variety of gifted programs to ensure that every high ability student has an opportunity to excel.

U-46 expanded its Gifted Program to offer the AIM (Access to Inquiry and Meaning) Talent Development Program for targeted students in second through third grade at select sites as well as core gifted curriculum, dual language for students in fourth through sixth grade. Effective 2016-2017, all eight middle schools house the gifted program where students receive integrated disciplinary instruction in Reading, Social Studies and Science. High school students can select from up to 25 AP course offerings. Not offered at any other district in the Fox Valley area, the Academy programs are designed to take high school students to new levels of creative, interdisciplinary learning and give them a head start on their college education and career path.

The Gifted program takes place in a self-contained classroom with appropriate language support for ELs and former ELs. Teachers use above grade level curricular resources in Math and Reading/English Arts while integrating higher level thinking skills in the instruction. The identification process is a series of collaborative steps that includes universal screening using achievement and ability assessments along with observation checklists. Comprehensive student profiles are reviewed by the District Identification Committee.

Students in the Gifted Program have the opportunity to engage in accelerated and enrichment activities, designed to meet the learning needs of the gifted students.

Students may apply for the Gifted Academy at the high schools. For more information about the High School Academies, please contact the academy housed at each of the high schools.

Dual Language IGNITE (Inquiry and Gifted Network for Ingenuity Talent and Exploration) 4-6 Core Academic Gifted Classes

The District will provide Dual Language 4-6 Core Academic Gifted Classes for students enrolled in the District's Dual Language Program who are identified as gifted.

The Dual Language 4-6 Core Academic Gifted Classes curriculum embraces the dual language pedagogy and philosophy to support optimal student educational experiences. These students will have a rich and robust bilingual, bi-literate and bicultural learning environment.

Dual Language Gifted at the Secondary Level

Dual Language Gifted is also offered at the 7th and 8th grade levels at Abbott Middle School, Ellis Middle School, Kimball Middle School, Larsen Middle School, and Tefft Middle School. Gifted instruction is provided in Spanish Language Arts, Social Studies, English Language Arts, and Science subject areas.



ENROLLING IN SCHOOL



U.S. Department of Justice Civil Rights Division U.S. Department of Education Office for Civil Rights Office of the General Counsel



Fact Sheet: Information on the Rights of All Children to Enroll in School

All children in the United States are entitled to equal access to a basic public elementary and secondary education regardless of their actual or perceived race, color, national origin, citizenship, immigration status, or the status of their parents/guardians. School districts that either prohibit or discourage, or maintain policies that have the effect of prohibiting or discouraging, children from enrolling in schools because they or their parents/guardians are not U.S. citizens or are undocumented may be in violation of Federal law.

Below are some examples of acceptable enrollment policies, such as requesting proof of residency in the school district, as well as policies that may <u>not</u> be used by schools to deny enrollment to your child.

Proof of Residency in the School District.

- School officials <u>may</u> request proof that you live within the boundaries of the school district. School districts typically accept a variety of documents for this purpose, such as copies of phone and water bills, lease agreements, affidavits, or other documents. A school district's requirements to establish residency must be applied in the same way for all children.
- A school district <u>may not</u> ask about your or your child's citizenship or immigration status to establish residency within the district, nor may a school district deny a homeless child (including a homeless child who is undocumented) enrollment because he or she cannot provide the required documents to establish residency.
- While a school district may choose to include a parent's state-issued identification or driver's license among
 the documents that can be used to establish residency, a school district <u>may not</u> require such documentation
 to establish residency or for other purposes where such a requirement would unlawfully bar a student whose
 parents are undocumented from enrolling in school.

Proof of Age.

- School officials <u>may</u> request documentation to show that a student falls within the school district's minimum
 and maximum age requirements. School districts typically accept a variety of documents for this purpose,
 such as a religious, hospital, or physician's certificate showing date of birth; an entry in a family bible; an
 adoption record; an affidavit from a parent; a birth certificate; or previously verified school records.
- Although a school district might request documents such as those listed above to verify your child's age, a
 school district <u>may not</u> prevent or discourage your child from enrolling in or attending school because he or
 she lacks a birth certificate or has records that indicate a foreign place of birth, such as a foreign birth
 certificate.

ELL Program Parent Handbook Elgin Area School District U-46





U.S. Department of Justice Civil Rights Division U.S. Department of Education Office for Civil Rights Office of the General Counsel



Social Security Numbers.

- Some school districts request a student's social security number during enrollment to use as a student identification number. If a school district requests a student's social security number, it must: (1) inform you and your child that providing it is voluntary and that refusing to provide it will not bar your child from enrolling in or attending school, and (2) explain for what purpose the number will be used.
- A school district <u>may not</u> prevent your child from enrolling in or attending school if you choose not to
 provide your child's social security number.
- A school district <u>may not</u> require you to provide your own social security number in order for your child to enroll in or attend school.

Race or Ethnicity Data.

- School districts have some Federal and state obligations to report race and ethnicity data about the students in their schools. A school district <u>may</u> request that you provide your child's race or ethnicity for this purpose.
- However, a school district <u>may not</u> bar your child from enrolling if you choose not to provide your child's
 race or ethnicity.

If you want to learn more about your rights and the rights of your child when enrolling in public school, or if you believe that a school district is violating Federal law, you may contact the following government agencies:

- Department of Justice, Civil Rights Division, Educational Opportunities Section Telephone: (877) 292-3804 (toll-free)
 Fax: (202) 514-8337
 Email: <u>education@usdoj.gov</u>
- Department of Education, Office for Civil Rights
 Telephone: (800) 421-3481 (toll-free)
 Email: <u>ocr@ed.gov</u>
 If you wish to fill out a complaint form online with the Department of Education, you may do so at
 <u>http://www.ed.gov/ocr/complaintintro.html</u>
- Department of Education, Office of the General Counsel Telephone: (202) 401-6000
 Fax: (202) 205-2689



How Can I Enroll My Child(ren) in School? What Documents Do I Need for a New Student?

To Be Fully Registered, the Following Must Be Completed:

- 1. Online Registration Application Submitted
- 2. Approved Proof of Residency on file at each school

Proof of Residency

All current U-46 students with a change of address, or **new students** to the district, must go to their new school to register. The following is required to prove residency:

- 1. Proof of Custody and Residency Form English or Spanish
- 2. Two (2) Proofs of Residency as indicated in the form above
- Affidavit of Resident Regarding Residency of Others <u>English</u> or <u>Spanish</u> This form is only needed if the parent/guardian does not own or lease their residence. This form MUST be updated annually.

If you cannot provide the required documents, please contact Project Access at 847-888-5000 ext. 6768 or 6765.

- 3. Up-to-Date Medical Information on file at each school (See <u>www.u-46.org</u> under Departments >> Health Services or the school nurse for more information).
- 4. <u>Required Fees</u> Paid in Full

Visit <u>www.u-46.org</u> under Departments >> Registration for up-to-date information.

While at the School, You Will Complete:

- Release of Student Records **for out-of-district students**. (The forms will be sent to your child's previous school so please have the address, phone and fax numbers with you.)
- Registration (Visit <u>www.u-46.org</u> for detailed up-to-date enrollment/ registration information.)



Which Medical Forms and Examinations Does My Child(ren) Need Before Beginning School?

If you are transferring to U-46 from a school in Illinois, you need to present a letter from your previous district stating that your student's health records are up to date and in compliance. Students entering kindergarten, 6th grade and 9th grade need a physical completed within the past year.

If your student is transferring to U-46 from a school outside Illinois, you must present a copy of shot records at registration. A physical exam and any missing immunization must be submitted within six weeks of entry.

Visit the health forms page to download the actual documents that should be submitted (<u>Health</u> requirements).

Where Can We Go for a Physical Examination?

A child can have physical examinations and immunizations in a doctor's office or at a clinic. All schools have information about free or low-cost examinations and immunizations. You <u>MUST</u> bring your child's immunization records to all clinic visits.

Low-cost Immunizations

- Greater Elgin Family Health Care locations:
 - o Center for Family Health, 165 E. Plank Rd., Sycamore, IL 60178 (Website)
 - o Creekside Health Center, 300 McHenry Rd., Wheeling, IL 60090 (Website)
 - o Lake Health Center, 1515 E. Lake St., Hanover Park, IL 60133 (Website)
 - o McHenry Community Health Center, 3901 Mercy Dr., McHenry, IL 60050 (Website)
 - o Randall Health Center, 1435 N. Randall Rd., Suite 410, Elgin, IL 60123 (Website)
 - Seneca Health Center, 450 Dundee Ave., Lower Level, Elgin, IL 60120 (Website)
 - Streamwood Community Health Center, 135 E. Irving Park Rd., Streamwood, IL 60120 (Website)
 - o Summit Health Center, 370 Summit St., Elgin, IL 60120 (Website)

For school-based health clinic call: 847-608-1344

• **DuPage Immunization Clinic** (DuPage County residents) West: 111 N. County Farm Road, Wheaton, IL 60187 Call 1-630-682-7400 to schedule an appointment.



For additional referrals, please contact your child's school nurse.

Dentist Resources and/or References

- Well Child in Elgin: 620 Wing Street, Elgin, IL 60123 Tel.: 847-741-7370
- DentaQuest Illinois Services (Physician Referral Service): Tel.: 888-286-2447 Provides families with *Medicaid* or *Kidcare* names of dentists
- Elgin Medical/Dental: 417 Dundee Ave. Elgin, IL 60120 Tel.: 847-608-7910
- Greater Elgin Family Care Center: 370 Summit St. #1A. Elgin, IL Tel.: 847-608-1344
- ABC Dentistry: 80 W. Hillcrest Blvd, suite 212. Schaumburg, IL 60195. Tel.: 847-882-3360. Hours: Monday - Thursday 7:00a.m. – 6:30p.m. Friday 8:00a.m. - 2:00p.m. Saturday 8:00a.m - 1:00p.m.

School Procedures

What Do I Do If My Child Is Sick?

If your child is sick, she/he should stay home. Sometimes parents send a sick child to school because they have to go to work and cannot stay home with the child. However, a sick child often makes other children sick. <u>When your child cannot come to school, call the school</u> <u>every day in the morning before school starts</u>. You should give the following information: child's name, grade, teacher, reason of absence, and your phone number.

What If My Child Must Take Medicine in School

District policy mandates that signed medication permission and physician instructions forms must be on file before medication can be administered to a student or carried by a student. **Forms may be obtained from your school nurse.**

The child must come to the Nurse's Office to take the medicine. All medication containers must have a label with:

- the child's name
- the doctor's name
- the name of the medicine
- how much and when to give the medicine

Who Should I Call If I Have Questions about My Child's Health?

If you have a question about your child's health at school, call the school nurse or principal. If you are reporting an absence, call the school attendance secretary.

How Can the School Reach Me If My Child Becomes Sick at School or Has an Accident?



If your child becomes sick or has an accident at school, the school will call you or the emergency contact person you listed during registration.











Getting to School: How Can Children Go to and Return from School Each Day?

Children who live close to school usually walk to school. Children who live far from school usually ride a school bus or take public transportation. Most students that qualify for transportation live more than 1.50 miles from school (as calculated by District U-46 Transportation Department). If your child takes the school bus, you need to know:

- the number of the school bus
- the place your child gets on the bus
- the time your child gets on the bus
- the place your child gets off the bus after school
- the time your child gets off the bus after school

| Bus number: | Bus number: |
|----------------|-----------------|
| Pick up place: | Drop off place: |
| Pick up time: | Drop off time: |

If you need information, contact the transportation department at (847) 888-5000 Ext. 5098

Transportation for Kindergarten Students

- Each kindergarten student MUST have a completed pass to ride the bus home EVERY DAY.
- During drop-off at their bus stop, all kindergarten students will be treated as if their bus pass is marked "will be met."
- If a student's pass indicates he/she "will be met" and the student is not met at the bus stop, the student will be returned to school.

Moving

Page | 34

If you move to another apartment or house, **you must contact the school and give the new address and phone number**.

Late to School

A child should come on time to school and not be late. If a child is late, the teacher will mark her/him late or tardy. You should call the school in the morning if your child is going to be late or you can send a note with your child to the school.







Absent from School

When your child cannot come to school, call the school each morning your child will be absent. You may have to leave a voicemail message. When you call the school, you should give the following information:

- your child's name
- your child's grade and teacher
- why your child is going to be absent
- your name and phone number

Leaving School during School Hours



If you need to pick up your child for a medical appointment or emergency, please notify the school in advance that your child will be leaving early. Upon arriving at the school, go to the main office and ask for your child. The school will ask you

to sign a paper so your child can leave.

Family Vacations

Parents should not take their child on vacations when school is in session. These absences will be marked unexcused. Family vacations should be planned during school breaks. If students are absent for more than ten consecutive days, parents will need to re-enroll their child upon return.

Make-up Work

A child who is absent from school must do the schoolwork and homework he/she misses. Most schools expect parents to call the school to obtain the make-up work if a child is absent from school for more than two days. You or your child's friend can go to the child's class to pick up the make-up work.

Visiting the School

Parents are welcome to visit their child's school. If parents

want to talk to the teacher, they must make an appointment in advance by calling the

school or sending a note to the teacher. When you visit the school, you must go to the office and present a form of identification for a **visitor's pass**.

Do I Have to Pay for Anything in the School?



There are fees for some school activities and/or materials. These may include, but are not limited to, instructional materials fee, student insurance, and field trips for students at the elementary level. For students at the middle and high school

levels, in addition to the fees mentioned above, there may be fees for students' lockers,







athletic participation, students' ID cards, academic planners, parking permit, food, etc. Some of the fees are waived for students who qualify for free lunch.

Parents are informed of any fees at the time of registration. If you have questions about instructional fees, you may call your child's school.



Field Trips

Sometimes students go on field trips to museums, zoos and other places. Parents must sign a permission form before their child can go on the field trip. Sometimes there is a small fee to help pay for the field trip. Occasionally parents are offered a chance to volunteer to go on the field trip to help the teacher supervise the children on the trip.



Be sure to ask your child's teacher if you have any questions.

Lunches

If a child does not bring his/her lunch to school, the school will offer him/her an alternative. Most schools have a free or low-cost lunch program for parents that cannot afford to pay. Parents should fill out a Free and Reduced Lunch Application to see if their child qualifies for free or reduced-cost lunches. These forms are available online during the summer or at your child's school. The application must be completed every year.

Who Can I Ask about School Procedures If I Have Questions?

You can call or email your child's teacher if you have questions about school procedures. The school principal, ELL home school liaison or counselor (at the High Schools) may also be able to assist you.

At the beginning of the each school year, fill out the information in this chart about your child and keep it visible to be used at any time:

| | | | | | y v w |
|----------------|------------------|---------------------------------|-------|---------------------|-------------------|
| Student's name | School's Address | School's Telephone Number | Grade | Principal's Name | Teacher's Name |
| | | | | | |



Parents' Roles in Their Child's Education and Learning

Schools want parents to be involved in their child's education. Parents can be involved in their child's education in many ways. They can:

- talk to the principal and teachers
- attend school activities
- help make decisions about the schools
- volunteer at the school
- attend School Board meetings
- participate in the Bilingual Parents Advisory Committee (BPAC)
- participate in other family-school-community engagement committees/activities

How Can I Learn about my Child(ren)'s School(s)?

Schools have different ways of telling parents about school programs and events. Many schools have:

Open House and/or Curriculum Night

Time for parents to meet their child's teachers, see their classrooms, and hear about the work their child is/will be doing. Ask the school office for the calendar with these events.

Written Materials

Written materials are mailed home or brought home by your child. For example, schools may send these materials home:

- School Calendars about classroom assignments, classroom activities, holidays, or school programs
- Newsletters with classroom and school events
- Surveys asking parents for their ideas and concerns
- Permission forms for students to take field trips
- Announcements for school meetings, conferences, assemblies, school closings, and other events

Occasionally, parents have to respond to written materials sent home. For example, you must sign a permission form before your child can go on a field trip.







Phone Calls, Text, E-mail and the Website



Phone Calls, text, emails, and the Website are other ways schools communicate with parents. The school's website can provide you with up-to-date information about instructional programs, school events, school policies, teacher contact information, etc.

Please visit <u>https://www.u-46.org/domain/78</u> to locate and view your school's website. Additionally, important information, news or reminders may be transmitted via school or district-wide automated phone messages throughout the school year. This is one of the many reasons why it is important to have updated telephone numbers.

Stay Connected with U-46

Website www.u-46.org

The website is easy to navigate and works as well on a mobile phone as it does a desktop. Look to the home page for a rotating selection of news from across the District and to individual school sites for highly relevant information for families.

Let's Talk Let's Talk!

There is a link to Let's Talk on the District website's homepage, and individual schools will be using this customer service tool soon.

Infinite Campus

Make sure family contact information is up to date in Infinite Campus to facilitate communication between parents and teachers, school and District administrators.





Sign up to receive "Your Weekly Update" via email or read it online. Similarly, read CEO Tony Sanders' weekly newsletter to staff on the website under Our District/Chief Executive Officer.

Social Media

- Like us on Facebook SchoolDistrictU46
- Follow us on Twitter @sdu46
- Subscribe to the District's YouTube channel to enjoy a variety of videos highlighting special events, people, and accomplishments across the District.



U-46 App

School lunch menus, District news, an email for a principal or coach - all of this and more can now be easily accessed in the palm of your hand via a smartphone and the School District U-46 app available for free from the App Store or Google Play.

The mobile app offers students, parents and community members direct links to our District and schools' websites, highlights top stories from our social media feeds, the District calendar, lunch menus and Infinite Campus to view grades. Other features include the school directory, quick access to high school sports scores, the weekly e-newsletter from CEO Sanders and even a link to the weather forecast.

To download the app, simply search "School District U-46" via Google Play or the App Store.

A Few Ways to Get Involved

Parent Group PTO/PTA

Check with your school to see when the PTO or PTA meetings take place. Every school's parent group has different initiatives and projects.

Advisory Council

Join a District advisory council such as:

- African American Advisory Council
- Bilingual Parent Advisory Committee
- Citizens' Advisory Council
- Interfaith Advisory Council
- U-46 Foundation

Classroom

Volunteer to be a classroom parent or guest reader. Students love to hear different voices.

Parent Programs

Be a part of one or more of our parent programs and trainings such as:

- African-American Parent Leadership Institute
- Hispanic Parent Leadership Institute
- NAES (in Spanish)
- Early Childhood Drop-in Playgroups
- Plaza Comunitarias
- U46Engage



Parent-teacher Conferences

Conferences are meetings between parents and teachers. The teacher meets with each child's parents to discuss the child's progress and/or behavior in the classroom. Usually teachers ask for at least one conference during the fall of each school year. However, if a child is struggling with learning and/or behavior, a teacher may ask parents to come for a conference at other times during the year. Parents can also ask for a conference any time. Parents can call, email, or write a note to the teacher asking for a conference. Often conferences are held before or after the school day.

Parents can call the school whenever they have a question and talk to the teacher(s) or the principal. If you want to visit your child's school, call the school first to make an appointment or email or send a note to the teacher.

Report Cards

Elementary Report Cards

Report cards tell parents how their child is doing in school. Parents receive their child's report card three times a year at the conclusion of each evaluation cycle or trimester. Report cards are typically sent home with the student. Some schools provide the Report Cards during parent-teacher conferences. The Report Card should be signed and returned to school with the student. In addition, parents will be advised of their child's progress through mid-term progress during the first and the second trimesters, and therefore, parents will receive their child's progress report card two times a year. The Elementary Report Cards provide detailed feedback to parents regarding the progress their child is making towards the learning goals and curriculum at their grade level. It will allow parents and students to clearly understand expectations and what is necessary to be successful in a rigorous academic program aligned to Illinois Learning Standards. For Dual Language students, the elementary report card indicates how well an individual student is doing in relation to the grade level goals in English and Spanish.

Standards-based ESL Progress Report

Attached to the District Report Card is the English as a Second Language (ESL) progress report. School District U-46 ELL Department is using a standards-based report to indicate English language progress for all EL students. The ESL report indicates the student's progress based on classroom performance, in attaining English language proficiency in the areas of *listening, speaking, reading,* and *writing.* The language performance definitions describe what an ELL student should know and be able to do at each level.





Report Cards and ESL Progress Reports are available in ENGLISH, SPANISH, POLISH, TAGALOG, GUJARATI, URDU, VIETNAMESE, LAO, and HINDI.

For additional information for the elementary level Report Card, please visit the Report card website <u>www.u-46.org</u> under Families >> Learning Benchmarks >> Elementary Report Cards, or click on the following link: <u>https://www.u-46.org/Page/9132</u>

Sample Snapshot of School District U-46 – Report Card at the Elementary Level

| U46 | Illinois School District U-46 Report Card 2017-2018 |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| School | ELEMENTARY |
| Principal | |
| Teacher | |
| Student | |
| | |
| Performance Le | evel Descriptors |
| Mastery (4) - De | monstrates ability to apply extended thinking about the skills and knowledge of the standard |
| Proficient (3) - D | emonstrates skills and knowledge of the standard |
| Basic (2) - Demo | onstrates a basic understanding of the skills and knowledge of the standard |
| Below Basic (1) | - Demonstrates a below basic understanding of the standard; may demonstrate gaps in skills and knowledge. |
| No Evidence (0) | - There is no, or insufficient, evidence of learning to assess the standard at this time. |
| Not Evaluated (N | IE) - This standard has not been evaluated at this time |
| Behaviors That | Support Learning: M = Meets Expectations; I = Improvement Needed |
| Fine Arts and P | hysical Education |
| Visual Arts | |
| | dentifies and understands the elements, principles and expressive qualities of a variety of styles of visual art at grade level. Through creating and student understand how works of art are produced. He/she understands the role of the arts in civilizations past and present. |
| Physical Educa | tion |
| Goals: Student d | lemonstrates competency in a variety of skills and health enhancing activities at grade level while participating in a safe, cooperative environment. |
| Music and Perf | orming Arts |
| | dentifies and understands the elements and expressive qualities of a variety of musical styles at grade level. Through creating and performing, the and here works to explore the fields understands the calls of the individual formation and the present of the statement of the st |

Illinois School District U-46 Report Card 2017-2018

Page 2 of 3

| Student | | Attendance | Summary: | | | | | | |
|--------------|------------|---------------------|---------------------|---------------------|------------------|--------------|-------|--------|-------|
| Student ID | | т | 1 | т | 2 | 1 | 3 | | |
| School | ELEMENTARY | Absent | Tardy | Absent | Tardy | Absent | Tardy | Absent | Tardy |
| Teacher | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| Generated on | | ** This report only | y lists absences. I | ack of attendince i | means there were | no absences. | | | |

| 1st Grade | | | | 1st Grade | | | | 1st Grade | | | | 1st Grade | | | |
|----------------------------------------------------------------|----------|----------|----------|--------------------------------------------------------------------------------------------|----|---------|----|--------------------------------------------------------------------------------|----------|------------------|----|--------------------------------------------------------------------------------------------|--------|---------------|----|
| Ist Grade | | | | Ist Glade | _ | | _ | Iscolade | _ | | | | Tr | Imester | f |
| | | rimeste | _ | | | rimeste | _ | | | rimester | | | T1 | T2 | Т3 |
| | T1 | T2 | T3 | | T1 | T2 | Т3 | | T1 | T2 | Т3 | 6. SOCIAL STUDIES | | | |
| 1. BEHAVIORS THAT SUPPORT LEARNING | | | | Craft and structure (RL 4,5,6) | | | | 4. MATHEMATICS | | | | Shows knowledge and understanding of | | | |
| Participates and asks questions | | | | Integration of knowledge and ideas (RI 7,8,9) | | | | MATH CONTENT | | | | content area | | | |
| Listens and follows directions | | | | WRITING | | | | Fluently adds and subtracts within 10 | | | | 7. COMMENTS | | | |
| Works well Independently and uses time well | | | | Opinion/argument (W 1) | | | | Adds and subtracts within 20 using equation properties and in word problems | | | | Comments | | | |
| Works cooperatively within groups | | | | Informative/explanatory (W 2) | | | | Adds and subtracts up to 100 using place | - | $\left \right $ | | Fine Arts and Physical Edu | cation | | |
| Takes responsibility for own actions | | | | Narrative (W 3) | | | | value understanding | | | | | Tr | Imester | |
| Demonstrates self-control | | | | Research to build and present knowledge (W | | | | Understands measurements of data, length | - | | | | T1 | T2 | Т3 |
| Shows respect for authority | | | | 7,8) | | | | and time | | | | 1. ART | | | _ |
| Shows respect for peers | | | | LANGUAGE | | | | Reasons with shapes and their characteristics | | | | Demonstrates knowledge of and skill in the | | | _ |
| Shows respect for property | | | | Uses grade level conventions of grammar, capitalization, punctuation and spelling (L.1, | | | | MATH BEHAVIORS | | | | visual arts goals | | | |
| Completes assignments on time | | | | 2) | | | | Makes sense of problems and uses several | | | | 2. PHYSICAL EDUCATION | | | |
| 2. READING | | | | LITERACY BEHAVIORS | | | | approaches for difficult problems | <u> </u> | | | 19C Moves with an awareness of others in | | | |
| Student's current INDEPENDENT reading | | | | Reads accurately and fluently to support comprehension (RL/RI 10, RF 4) | | | | Explains why solutions are correct and critiques other strategies | | | | general space 19A Demonstrates competency in motor skills | | \rightarrow | |
| 3. LITERACY | | - | | Acquires and uses academic vocabulary (L | | | - | Uses appropriate symbols, vocabulary, and | | | | (jumping) | | | |
| READING | | | | 4,5,6) | | | | labeling to communicate Ideas | | | | 21A Demonstrates personal responsibility | | | |
| Print concepts, phonological awareness and | | <u> </u> | | Prepares for and engages in a variety of | | | | 5. SCIENCE | | | | during individual and group activity | | \rightarrow | |
| word recognition (RF 1,2) | | | | collaborative discussions (SL 1,2,3) | | | | SCIENCE CONTENT | | | | 19A Demonstrates competency in motor skills (skipping, hopping) | | | |
| Applies grade-level phonics and word analysis skills (RF 3) | | | | Reports on a topic speaking clearly at an understandable pace (SL 4,5,6) | | | | Demonstrates grade level knowledge of Physical Science | | | | 238 Determines the difference between fruits | | \rightarrow | _ |
| LITERATURE | | | | Production and distribution of writing (W 5,6) | | | | Demonstrates grade level knowledge of Life | | | | and vegetables | | | |
| Key Ideas and details (RL 1.2.3) | <u> </u> | <u> </u> | | Demonstrates skills and understandings of | | | | Science | | | | 19A Demonstrates competency in motor skills (galloping). Create and demonstrate pattern | | | |
| Craft and structure (RL 4.5.6) | | + | \vdash | digital literacy | | | | Demonstrates grade level knowledge of Earth and Space Science | | | | of locomotor skills (ABA). | | | |
| Integration of knowledge and ideas (RL 7, 9) | | + | \vdash | | | | | SCIENCE BEHAVIORS | | | | 3. MUSIC | | | |
| INFORMATIONAL TEXT | | - | | | | | | Performs Scientific and Engineering Practices | | | | Demonstrates knowledge of and skill in the | | | |
| Key Ideas and details (RI 1.2.3) | | | | | | | | | | | | music and performing arts goals | | | |
| () | | | | | | | | | | | | | | | |

1st Grade



ESL Progress Report K-12 with WIDA Language Performance Indicators

| | | E | lementary | / sample |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|--------------|
| | English as a Second Language (ESL) | | - | |
| The student is | s enrolled in: Dual Language Program Model | | | |
| writing within t Pre-Kindergart • Socia • The la | nglish Language Proficiency Development is based on the student's performance on the Illinois English Language Development Standards for ELs and the CAN DO Describent transport of the language of Language Ats anguage of Language Ats anguage of Mathematics | iptors. The of Science | | |
| • **** | English Language Proficiency Levels | | | |
| The numbers I | belowindicate the proficiency level demonstrated in classroom performance within ea | ch languag | | |
| | 1 ENTERING 2 EMERGING 3 DEVELOPING 4 EXPANDING 5 BRID | GING 6 RE | | |
| | | | Trimester | |
| LANGUAGE D | OMAINS: | T1 | T2 | T3 |
| ISTENING | | 1 | | |
| SPEAKING | | 2 | | |
| READING | | 2 | | |
| WRITING | | 2 | | |
| Date: | has met the established State criteria to successfully exit the ELL P rogram. Teacher • specialized or technical language reflective of the content areas at grade level | | | |
| LEVEL 6 REACHING | a variety of sentence lengths of varying linguistic complexity in extended oral or writevel oral or written communication comparable to English- proficient peers | tten discourse as | required by the spe | cified grade |
| LEVEL 6 BRIDGING | specialized or technical language of the content areas a variety of sentence lengths of varying linguistic complexity in extended oral or voi oral or written language approaching comparability to that of English-proticient pee | | | |
| LEVEL 4 EXPANDING | specific and some technical language of the content areas a variety of sentence lengths of varying linguistic complexity in oral discourse or mi- oral or written language with minimal phonological, syntactic or semantic errors tha communication when presented with oral or written connected discourse with sensor | t do not impede th | ne overall meaning | |
| LEVEL 3 DEVELOPING | general and some specific language of the content areas expanded sentences in oral interaction or witten paragraphs oral or witten language with phonological, syntactic or semantic errors that may immeaning, when presented with oral or written, narrative or expository descriptions within the phonological section or expository descriptions within the phonological section. | | | |
| LEVEL 2 EMERGING | general language related to the content areas phrases or short sertences oral or written language with phonological, syntactic, or semantic errors that often is presented with one-to multiple-step commands, directions, questions, or a series of support | | | |
| LEVEL 1 ENTERING | pictorial or graphic representation of the language of the content areas words, phrases or chunks of language when presented with one-step commands, or statements with sensory, graphic or interactive support oral language with phonological, syntactic, or semantic errors that often impede me direct questions, or simple statements with sensory, graphic or interactive support | | , , , , | |

Secondary Report Cards

Report cards list each subject children study. For each subject, there is a grade. Parents receive their child's Report Cards **four times a year**. Both the Report Card and the ESL progress report are mailed home.

The ELL Department of School District U-46 uses a standards-based report to indicate English language progress for all EL students. Based on classroom performance, the ESL Progress Report for the secondary level indicates the student's progress in attaining English language proficiency in the areas of *listening*, *speaking*, *reading*, and *writing*. The language performance definitions describe what an EL student should know and be able to do at each level. For more information about secondary grading, please visit: <u>https://www.u-46.org/Domain/6441</u>



Successful students come to school ready to learn and have strong study habits. There are many ways parents can help their child do well in school. You can help even if you speak very little English. You do not have to know English to help. Here are important things you can do to help your child's learning:

Attendance

Make sure your child attends school on a daily basis and arrives on time ready to learn. Frequent absences or tardiness negatively affect student learning. Essential teaching and learning occur <u>every day</u> at school. Every absence takes away from your child's opportunity to maximize his/her learning experiences at school.



Nutrition



A nutritious meal is an important start to the day for any child. If you are unable to provide breakfast at home, your child's school provides breakfast at a cost or free (depending if your family qualifies for free lunch). Additionally, if your family is in need of food assistance at home, contact the school principal, nurse, social worker, or other school staff you feel comfortable with to inquire

about food pantries and other community resources.

Dress for the Weather

Ensure your child's clothes are appropriate for the weather outside. For example, if it is cold outside, your child should wear warm clothes such as coats, hats and gloves. Outdoor recess is part of your child's day, even in the winter months, and if your child takes the bus, he/she will spend time



outside waiting. **PLEASE BE SURE YOUR CHILD IS DRESSED APPROPRIATELY FOR SCHOOL.** If your family is in need of winter clothes due to financial hardship, please contact your child's school for resources.

School Uniforms and Dress Code

Some schools have students wear uniforms. For example, a uniform might be a white shirt and khaki pants or skirt. Other schools do not have school uniforms, but they do have dress codes. Dress codes are special rules about the clothing children can wear to school. For example, in some schools, boys cannot wear hats inside and girls are not allowed to wear halter-tops.

School Supplies

Children need to bring school supplies to class. The school supply list is available for most schools on the School District U-46 website <u>https://www.u-46.org/Page/858</u> and even at some local stores prior to the beginning of the school year (e.g., Walmart, Target, and Office Max). Examples of school

supplies include pencils, pens, erasers, rulers, scissors, and glue. If possible, contact your child's school for the school supply list before the first day of class. Otherwise, your child's teacher can give you a copy of the list after school has started. If you are not able to buy the supplies, explain the situation the situation to the teacher and/or school principal.

Project Backpack

Project Backpack is a community-based initiative led by <u>Elgin Community College</u> to benefit students in need. Approximately 15,000 students have been helped since 2010! For the last nine years, Elgin School District U-46 has partnered with Elgin Community College to collect donated school supplies and distribute them according to established guidelines. Supplies will be distributed to students who provide proof of fall 2019 registration with Elgin Community College or school districts U-46, D300, D301, D303, or D20: school registration, report card, or other proof of enrollment. If you cannot provide proof of enrollment, you must bring proof of residency for one of the districts listed above.

For more information regarding Project Backpack, please visit: <u>http://www.project-backpack.org/</u>

Human Servicies in Kane County

If you need support in this area, contact Kane County by calling the number 211. To obtain more information, click <u>here</u> for the flyer or <u>here</u> for the website.

Talking about Schoolwork

Parents should ask their child about their day at school each day. Sample questions could be:

- "How was school today?"
- "Do you have any homework tonight?"
- "Tell me three things that you learned today."

Schools want you to discuss schoolwork with your child. You can ask your child about what they are learning in their classes. You can also ask your child to show his/her graded papers.

Homework

Homework is an assignment that teachers give students to do outside of the school day. There are different kinds of homework assignments, children may:





| 20 | heel Supply Little will be updated at the end of May for the 2018-10 x | theol |
|----|------------------------------------------------------------------------|-------|
| 54 | chool Supply Lists 2019-20 | |
| 1 | Cantor Hiddle School | |
| 2 | Central Schwal Program | |
| 2 | Endary Gelo Honorda y | |
| 7 | Ciston Barwelay | |
| ; | Column Deventery | |
| 2 | Earnine Hiddle School | |
| 2 | Fas Nuclear Hanarday | |
| 7 | Gerbeld Executiony | |
| 2 | Gardenia Derartary | |





- finish assignments started in school
- do assignments that practice or review something they learned in school (such as reading or math)
- do special projects, such as book reports, science experiments or drawing a map
- study for a quiz or test

Teachers decide how much homework to give each night. Not all teachers give the same amount of homework. Older children usually have more homework than younger children do. Here are some things you can do to help your children with their homework.

Homework Time

Aside from homework, students have many daily activities such as chores, appointments, playtime, after school programs, and sports. You can help your child schedule a special time for homework. It is best if homework is done at the same time every afternoon or early evening, but not late in the evening. During homework time, you should turn off the television and video/computer games. Children need a quiet place to do their homework. If possible, set up a place where your child can work in your home without distractions.

Reviewing Homework

You can review the homework to see if it is neat and complete. Your child can explain their homework to you. Sometimes children see mistakes when they explain their homework.

Problems with Homework



Sometimes your child cannot finish their homework because they do not understand it. If parents understand the homework they can help their child, but parents should never do homework for their child.

Many parents feel that they cannot help their child with homework. **Sometimes parents do** not understand much English or do not understand the subject. If parents cannot help their child with a homework problem, they should write a note, email, or call the child's teacher.

Parents can tell the teacher their child had a problem finishing the assignment. Sometimes schools provide extra help with homework assignments before, during, or after school. Homework problems are sometimes the result of children not wanting to do their homework. They are more focused on watching TV, playing video games, or spending time on social media.

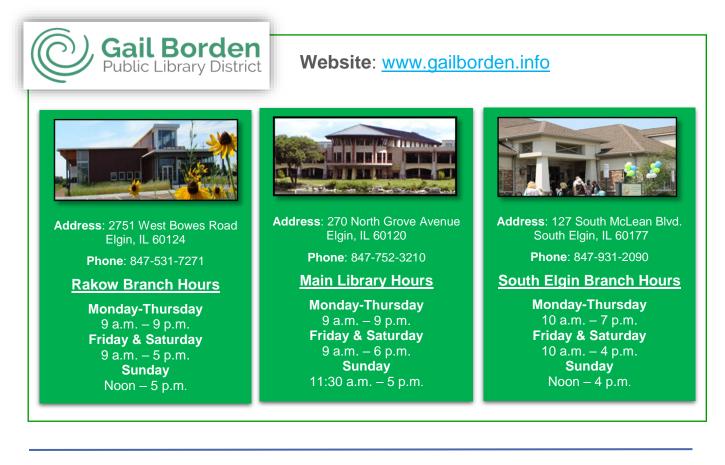


Often, teachers will call, email, or write a note to parents if a child is not doing his/her homework. However, if your child is consistently not bringing any work home or frequently denies having any homework, you may want to contact the teacher to ensure that the work is being done in class. The teacher, parent, and student can work together to develop a plan for academic success.



The Library

For some homework assignments, children may need materials from the public library. All library materials can be used in the library. If your child wants to take materials home or use the library computers, you must have a library card. You can get a library card at your local library. Take a bill, a form of identification, or other document that shows proof of your address.



CAROL STREAM PUBLIC LIBRARY

Address: 616 Hiawatha Drive Carol Stream, IL 60188 <u>Phone:</u> 630-653-6809 <u>Website</u>: <u>www.cslibrary.org</u> Library Hours: Monday – Thursday 9 a.m. to 9 p.m. Friday 9 a.m. to 6 p.m. Saturday 9 a.m. to 5 p.m. Sunday 1 p.m. to 5 p.m.





Serving Streamwood and Hanover Park

<u>Main Library</u> 1405 S. Park Ave. Streamwood, IL 60107 630.837.6800 (Option 1)

| Main Lib | rary Hours |
|-------------------|--------------------|
| Monday -Thursday | 9:00 a.m 9:00 p.m. |
| Friday - Saturday | 9:00 a.m 5:00 p.m. |
| Sunday | Noon – 5 p.m. |

Sonya Crawshaw Branch

4300 Audrey Lane Hanover Park, IL 60133 630.837.6800 (Option 2)

| Branch Library Hours | | | | | | | |
|----------------------|------------------|--|--|--|--|--|--|
| Monday - Thursday | Noon - 9:00 p.m. | | | | | | |
| Friday - Sunday | Noon - 5:00 p.m. | | | | | | |



Central Library

130 S. Roselle Road Schaumburg, IL 60193 Tel. (847) 985-4000

Hours:

Monday – Friday: 9 a.m. to 10 p.m. Saturday: 10 a.m. to 6 p.m. Sunday: Noon to 9 p.m.

Sunday through Memorial Day weekend to Labor Day weekend Noon to 5 p.m.



SCHAUMBURG

Hanover Park Branch

1266 Irving Park Road Hanover Park, IL 60133 Tel. (630) 372-7800

Hours: Monday – Thursday: 10 a.m. to 9 p.m. Saturday: 10 a.m. to 5 p.m. Sunday: Closed



Hoffman Estates Branch

1550 Hassell Road Hoffman Estates, Illinois 60195 Tel. (847) 885-3511

Hours: Monday – Thursday: 10 a.m. to 9 p.m. Saturday: 10 a.m. to 5 p.m. Sunday: Closed



Reading and Talking Together



A child who reads at home does better in school. It is a good idea to have family reading time in your home. During reading time, you can read to your child, he/she can read to you, or everyone can read by himself or herself. It is important for your child to see you read in English or in your native language.

If reading is difficult for you, tell stories to your child in English or in your native language. You can tell stories about your family when you were young and about your child when they were younger. Your child can also tell stories.



Family Learning Activities and Family Resource Centers

Many schools and community organizations offer family learning programs in the evening and on weekends. Parents and children attend these family activities together and can learn about subjects such as math, science, reading, and computers. You will usually receive materials to take home for more learning.

Some schools have family resource centers. These centers have materials that parents can borrow and take home. Some materials are about child development, nutrition, safety, health, the school, and learning activities. There are usually books, games, and digital resources.



Community Support and Parent Involvement



Bilingual Parents Advisory Committee (BPAC)

Following State regulations, each district or cooperative with a bilingual program shall establish a parent advisory committee consisting of:

- parents/legal guardians,
- transitional bilingual education teachers,
- counselors,
- and community leaders.

This committee participates in the planning, operation, and evaluation of programs. The majority of committee members are parents or legal guardians of students enrolled in these programs. BPAC is co-coordinated with the ELL Office.

The members of this committee represent the languages served in programs to the extent possible. (Section 14C-10 of the School Code [105 ILCS 5/14C-10])

The committee:

- meets at least four times per year,
- maintains on file with the school district minutes of these meetings, and
- reviews the district's annual program application to the State Superintendent of Education.

In partnership with the ELL Educational Services Office, BPAC offers a series of parent engagement opportunities for parents of students in ELL programs.

For more information on how to be part of the Bilingual Parent Advisory Committee, please call (847) 888-5000 Ext. 5331 or 5332.

ELL Program Parent Handbook Elgin Area School District U-46





U-46 Plazas Comunitarias

U-46 *Plazas Comunitarias* is an educational program designed to provide literacy, primary and secondary education to parents who have not completed these educational milestones. The *Plazas Comunitarias* objectives are to provide education, information, and communication to the Latino adult population in the community, use education as a tool for self-improvement, and bring parents and children together to improve academic achievement. School District U-46 has a partnership with the National Institute for Adult Education INEA in Mexico.



Navigating the American Educational System

The purpose of *Navigating the American Educational System (NAES)* is to increase Hispanic parental involvement in the academic careers of their children. NAES does this by increasing parents' ability to navigate the American educational system. Through a series of four parental seminars, NAES will provide Spanish-speaking parents with the knowledge, skills, and confidence to interact with the school system and to better manage the academic experiences of their child. For more information, please call the ELL Program at (847) 888 -5000 Ext. 6024.



U-46 SCHOOL DISTRICT EARLY CHILDHOOD EDUCATION PROGRAMS



Contact Information

Phone: (847) 888-5000 Ext. 6991 Location: 355 E. Chicago St., Elgin, IL 60120

Who Do We Serve?

School District U-46 Early Childhood Education Programs serve children and families in 11 communities within the suburbs of Cook, Kane, and DuPage counties:

- Ages Birth 3 Parents As Teachers Home visiting program
- Ages 3-5
 Preschool Program For at-risk or special needs children

What Does Our Program Offer?

- free developmental screening/referrals
- child-centered, play-based curriculum that focuses on strengths and needs of each child; English and Spanish
- blended preschool classes include at-risk and children with special needs
- smaller classes for children with identified special needs that would benefit from a smaller class
- certified parent educators/early childhood teachers supported by classroom assistants, therapists, social workers, nurses, and other professionals

Why Does Early Childhood Education Make a Difference?

Studies consistently show that children in an early childhood education program:

- acquire self-help skills
- build self-confidence
- improve language acquisition
- develop motor skills
- learn appropriate social skills
- begin a life-long interest in learning



Ext. 6003

Ext. 6991

How Does U-46 Early Childhood Education Recognize the Importance of Family Involvement?

It provides the following opportunities for family participation:

- home visits
- open houses, drop-in playgroups
- parent interest programs, workshops
- parent support groups
- parent-teacher conferences
- weekly/monthly newsletters, activities
- classroom visitation, participation in field trips/special events, at home activities

How Do I Find More Information?

- Early Childhood Program (847) 888-5000
- Parents As Teachers Ages Birth-3
- Preschool Program Ages 3-5

How Do I Have My Child Screened?

FREE developmental screenings offered to all children 3-5 year of age in District U-46. For information:

• For ages 3-5 (847) 888-5000 Ext. 6094

Effective School Year 2016-2017

School District U-46 offers Full-Day Kindergarten for all students.

For more information on Full-Day Kindergarten click here.



SPECIALIZED STUDENTS SERVICES

Contact Information

Phone: (847) 888 - 5000 Ext. 5065 Location: 355 E. Chicago St., Elgin, IL 60120

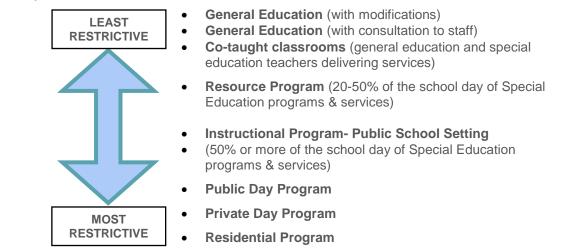
Specialized Students Services is an integral part of the total program offered to serve students in School District U-46. Specialized Students Services staff and general education staff work collaboratively to meet the needs of all of our students.

A full continuum of programs and services is available to meet the unique needs of students with disabilities between the ages of 3 and 21. A Parent Guide is provided by the Illinois State Board of Education. This booklet provides information concerning parent educational rights and responsibilities regarding referral, eligibility, programs, services and parent involvement. A copy of this parent guide can be found on the U-46 District Specialized Student Services website.

Continuum of Program Options

District U-46 maintains a full continuum of special education instructional programs, resource programs and related services options based on the nature and degree of the intervention needed for students.

The School District U-46 full continuum ranges from least to most restrictive options as specified below:

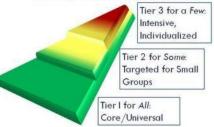




MTSS – MULTI-TIERED SYSTEM OF SUPPORT

Multi-Tiered Systems of Support (MTSS) is an integrated 3-tiered model of support addressing the needs of all students through a coherent continuum of research-based, system-wide practices supporting high-quality teaching and learning; academic, social-emotional, and behavioral. It is a systematic and prevention-





based framework of data-driven data-based problem solving for improving the outcomes of every student through family, school and community partnering in conjunction with the layering of evidence-based practices at the classroom, school and district level.

This three-tiered model provides differentiated instruction at a universal or Tier I level to meet student needs in the classroom setting. All students receive evidence-based core instruction. Students needing additional support are provided targeted intervention support in their area of need in Tiers II and III. All interventions are research-based, address the targeted skill deficit and are delivered with fidelity. Students receive interventions of increasing intensity and duration to meet their identified needs in small groups of 4-5 students in Tier II with progress reviewed at 6-8 week intervals and adjustments made as needed based on data obtained from ongoing progress monitoring, DLB, MAP and classroom based assessments. Students that are responding are exited from the intervention, while students that are not responding, progress to more intensive layering of support in Tier II and/or Tier III. Tier III interventions are delivered 4-5 days a week to groups of 1-3 students (Chard & Harn, 2008) with weekly progress monitoring. There are 5 characteristics that define an intervention as more intensive: frequency, duration, ratio, targeting and training (Buffum, Mattos & Weber, 2012).



Referral Process



A student who is experiencing difficulties in school may be referred to the school Service Team by a teacher, parent, principal or other concerned personnel. Students that have received intensive

interventions in Tier III of the MTSS model can also be referred to the Service Team. However, the MTSS process cannot be used to delay or deny a student's evaluation under the Individuals with Disabilities Education Act (IDEA). The Service Team reviews referrals and determines if an initial case study evaluation will be conducted.

Parents are invited to their child's Service Team meeting. Referral for this evaluation should be submitted to the building principal. Following Service Team review, parents are notified in writing of the team's decision. Written parental consent must be obtained before an initial case study evaluation is begun.

Upon completion of the case study evaluation, parents are invited to a formal conference where evaluation results are reviewed and eligibility for services is determined. If a student is eligible for special education services, an Individual Education Program is developed.

Eligibility

Recommendations regarding eligibility are made by a consensus of the public school personnel who participate in the multidisciplinary staff conference. In order for eligibility to occur, the student must be found to exhibit one or more exceptional characteristics, which adversely affect his or her educational performance and require special education and related services. Without an adverse effect on educational performance caused by an exceptional characteristic, the student will not be eligible for special education and related services.

Programs and Services



Cross-categorical Program

Educational services and supports are provided to K-12 students identified with academic achievement deficits. Instructional and resource programs are available for students eligible for special education services under a variety of educational eligibilities.



Intensive Instructional Program Pilot

Educational services and supports are provided in a respectful manner to 3-6 grade students identified with significant academic achievement deficits identified in the areas of ELA and mathematics. The pilot provides inclusive opportunities within general education setting while ensuring that intensive supports in ELA and math are provided by special educator.

Deaf or Hard of Hearing

Educational services and supports are provided in a respectful manner to K-12 students diagnosed with Hearing Impairments or Deafness in order to become independent learners by accommodating communication needs so that all affected can reach their full potential.

Early Childhood Program

Educational services and supports are provided in a respectful manner to children with disabilities ages 3 through 5. Young children eligible for special education services have delays in cognition, communication, motor development, behavior and/or social emotional development.

Emotional Development Program

Educational services and supports are provided in a respectful manner to K-12 students that have been identified as having an emotional disability by means of differentiating and scaffolding academic instruction, by providing social-emotional supports, including appropriate peer interaction, problem-based learning, and coping strategies, and building self-esteem and self-regulation.

Instructional Learning Program

Educational services and supports are provided in a respectful manner to K-12 students with an educational eligibility of Autism. The primary focus is for students to become independent, productive, and integral members of the community, while reaching their individual potential.

Modified Learning Program

Educational services and supports are provided in respectful manner to K-12 students that have been identified with mild cognitive impairment and significant adaptive functional delays. This program will develop students to be independent, productive, and respected members of the community.



Exceptional Needs

Educational services and supports are provided in respectful manner to K-12 low incidence students with moderate to severe cognitive impairment and significant adaptive functional delays. Through individualized academic and functional instruction students develop skills to become active participants within the community, while meeting the health and physical needs of all students.

Central School Programs



Educational services and supports provided in the District's Special Education Public Day Program to students with social/emotional problems and developmental disabilities grades 7-12. The social/emotional programs follow the

District's middle and high school curricula, while the program for students with developmental disabilities is vocationally based.

Transition Program

Educational services and supports are provided in a respectful manner to students ages 18-21. This program focuses on vocational skills, employment, and daily living skills.

Vision

Educational services and supports are provided in a respectful manner to K-12 students diagnosed with Visual Impairments in order to become independent learners by accommodating educational materials and environments so that all affected can reach their full potential.



Psychological Services

School psychologists serve children who have educational or adjustment challenges. They observe the classroom environment and collaborate with the classroom teachers to develop intervention

strategies.

The school psychologist also administers individual psychological assessments to students of all grade levels who might be in need of special education services. The tests assess intelligence, personality, achievement and/or perceptual traits. By interpreting the results, the psychologist can help determine the student's strengths and weaknesses.



Social Work Services



School social workers assist students who are having social, emotional or behavioral challenges, which interfere with learning or with adjustment to school. School social workers assist school staff in developing and implementing programs to help students and

families. Through the use of assessment, counseling, collaborative intervention and coordination of services, school social workers effectively serve students, parents, school and community.

Health Services

School nurses are involved in health appraisal, evaluation and follow-up services for all students. Their goal is to identify and seek resolution of any health condition which interferes with learning.

The Health Services Department conducts screenings to identify various health problems. Included are state-required physical exams, immunizations, dental surveys, and yearly vision and hearing screening.



Occupational and Physical Therapy Services

Occupational and physical therapy services are provided to students with disabilities whose educational needs warrant such assistance. The occupational and physical therapists support the educational goals in collaboration with classroom teachers.

Speech and Language Services



Speech/language therapists serve students whose speech and/or language processes are discrepant from the environmental norm or which interfere with education and social development. Students with language,

articulation, voice and fluency deviations may be eligible for services. Services are provided utilizing a variety of models such as individual, group, classroom collaboration or consultation.



Home Hospital Instruction

Any student with a health or physical impairment, which will cause an absence from school for more than two consecutive weeks, is eligible to receive home and/or hospital tutoring. The health or physical impairment must be verified by a written statement from a licensed medical examiner. In conjunction with the medical examiner, school personnel must determine that the student can educationally benefit from such a program.

Parent Involment



The U-46 Specialized Students Services Department believes a cooperative effort between parents and school is necessary to provide the most beneficial programs and services for children. Parents are encouraged to contact their child's teachers with any questions or

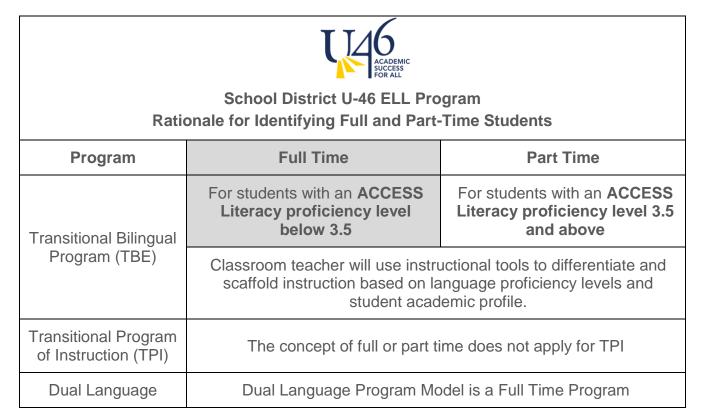
concerns related to the programs and services provided. School service team staff and special education administrators are also available to address concerns. The Specialized Students Services Department staff is committed to working with parents to provide a positive, productive learning environment for students.

Through parent/teacher conferences and progress reports, parents are regularly informed of their child's progress toward annual goals.



APPENDIX

School District U-46 Rationale for Identifying Full and Part-Time Students



English Language Learner (ELL) Forms-Samples

- Home Language Survey
- Notice of Enrollment (NOE) Letter 1 3 Years
- Notice of Enrollment (NOE) Letter 3+ Years
- Program Descriptions (TBE, Dual Language, TPI)
- English Proficiency Letter
- ELL Program Exit Letter
- ELL Program Reclassification Status Letter

In addition to English, the NOEs and Program Descriptions are available in over 40 languages. A few include:

- Spanish
- Gujarati
- Polish
- Urdu
- Lao

ELL Program Parent Handbook Elgin Area School District U-46



Home Language Survey

| | Student ID # |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| School: | |
| English | Español/Spanish |
| 1. Is a language other than English spoken in your home? | 1. ¿Se habla en su casa otro idioma que no es el inglés? |
| Yes 🗌 No 🗌 What language? | Sí □ No □ ¿Cuál idioma? |
| 2. Does your child speak a language other than English? | 2. ¿Habla su niño(a) un idioma que no es el inglés? |
| Yes 🗌 No 🗌 What language? | Sí □ No □ ¿Cuál idioma? |
| If the answer to either question is yes, the law requires the school to assess your child's English language proficiency. | Si la respuesta a cualquiera de las preguntas es "Sí", la ley requiere que la escuela evolue da Podez de su niño en el idioma Inglés. |
| By checking this box you waive the requirement to receive district communications in your native language and agree to accept all district communications in English | derecho de recibir la misma en mi irroma nativo |
| Polski/Polish | <u>ગજ રાતી /Gu arati</u> |
| Czy w domu posługują się Państwo innym językiem niż angielski? | . શ તમારા ઘરમા અગે૧ જિસવાયની ભાષા બોલાય છે? આ ના કઇ લાષા? |
| Tak 🗆 Nie 🗆 Jakim językiem? | . શ ામારં બાળક અંગ્રેજી જિસવાયની કોઇ ભાષા બોલે છે? |
| 2. Czy Państwa dziecko posługuje się innym językiem pz angielski? | ફા□ના □કઇ ભાષા? |
| Tak 🗆 Nie 🗆 Jakim językiem? | જો . ઇ પણ પ્રશ્નનો જવાબ ફા ફોચ, તો કાયદો શાળાને |
| Jeśli udzielili Państwo twierdzącej odpowie zi na konsko v z powyższych pytań, przepisy wymagają, a w sz ola s, ra od | |
| znajomość języka angielskiego Państwa | 🛛 આ બોક્સ ચકાસીને તમે તમરી માતૃભાષામાં જિલ્લા |
| dziecka. | સંદેશાવ્યવહાર પ્રાપ્ત કરવાનો અધિકારનો ત્યાગ કરો છો |
| Zaznaczając to pole, anulują haństwo wy nógwezu sśrednie komunikacji w języku ojczystym i ako ptują o za srednią komunikację w języku angielskim. | છં અને તમામ જિલ્લા સંદેશાવ્યવહાર અંગ્રેજીમાં સ્વીકારવા |
| ی <mark>Urdu/</mark> کیا آپ کے گھر میں انگریزی کے علایہ تریٰی دوسری رہاں ہاتی ہے؟ نہیں کیا آپ کا بچہ انگریزی کے علاوہ کوئی دوسری رہیں تراہے؟ نہیں | a) Each school district shall administer a home language survey with respet to each student in preschool, kindergarten or any of grades 1 through 12 who is entering the district's schools for the first time, for the purpose of identifying students who have a language background other than English. The survey shall include at least the following questions: Whether a language other than English is spoken in the student's home |
| ن سی زبان؟ ن سی زبان؟ دونوں میں سے کسی سوال کا جواب ہاں میں ہے، تو قانون کا تقاضا ہے کہ کول ن کی استعداد کی تنڈیز کی کے۔ | a) The district shall serve the English language profisioners of each studen |
| اور باکور کے حدک کر کیے آپ اینے اماد اور ٹر تان میں ڈسٹر کٹ کے | applicable to the student's grade level or the prescribed screening procedures identified by the preschool program. This screening shall take place within 30 days either after the student's encolment in the district or |
| اصلات حاصل گرنے کے تقاطعے سے دستیردار بوجانیں گے اور م ڈسٹرکٹ کے مواصلات کو انگریزی میں قبول کرنے کے لیے ق کریں گے۔ | for preschool programs, after the student commences participation in the program, for the purpose of determining the student's eligibility for bilingual education services |
| | |
| Parent/Legal Guardian Signature This form MUST be kept in t | Date he Student's Cum Folder |
| | energenergenergigt är Skidig i erigigtigt |



Notice of Enrollment (NOE) Letter I-3 Years

| FOR ALL | | SCHOOL DISTRICT U-46 | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TI | HIS FORM | I MUST BE KEPT IN THE STUDENT'S CUM | IULATIVE FOLDER |
| Notice of Enrollment / Program Plac | cement 1-3 | Years (105 ILCS 5/Art. 14C) (ENGLISH) | |
| Dear Parent or Legal Guardian: | | Date | 2 |
| Your child, | | , (D.O.B:) is enro | olled in grade in the program checked below base |
| | y (WIDA-N | MODEL TM / WIDA Screener TM /ACCESS 2.0 for E | LLs®) test scores: |
| Transitional Bilingual Education: | | | Transitional Program of Instruction |
| Full-Time Program Part- | Time Progra | am 🔲 Dual Language Program Model | |
| | | School District U-46 ELL Program | |
| | | Rationale for Identifying Full and Part Time St | |
| Program | | Full-Time | For students with ACCESS Literacy proficiency |
| | | For students with an ACCESS Literacy | vel 2 5 and above |
| Transitional Bilingual Program (| (TBE) | proficiency level below 3.5 | (An oral comportion of 4.) and above for 1st ser ester of K) |
| | | Classroom teacher will use instructional to | ole to differential e and scaff d instruction based on |
| | (TE) | language proficiency lev | els and student a cademir profile. |
| Transitional Program of Instructio | on (TPI) | | part time does not apply for TPI m M, tel is a state Program |
| This program will help your child lear | | nd the subjects required for grade promotion | e believe that the program is the best option to meet yo |
| | ote academi | e success in school. Information about this pr | gram, well as other programs available for emergin |
| bilinguals/EL students, is attached. | | | |
| Your child's English language proficie | | | |
| TEST:WIDA-MOD | | WIDA Screener ^{TA} | ACCESS 2.0 for ELLs® |
| Areas Tested Listening | Pr | roficiency Level 1-6 Comp Liter | |
| Speaking | | Or | |
| Reading | | Ove | rall |
| Writing | | | 1411 |
| | | 1 of English Profice (y) cycles | and the formation of the state |
| | | uses min tal s vial k gu 2 m minimal acader uses some ocia glish a d ceneral academic la | |
| | | s social ngli nd sp ific academic languag | |
| | | uses ocial h glis, an ome technical academic | |
| | | uses so ial an aca emic language working with es social and to demic language at the highest | |
| | Vnowa and | | |
| 6 – Reaching | | | level measured by this test. |
| 6 – Reaching To accept this placement you do no <u>t no</u> | | | level measured by this test. |
| 6 – Reaching To accept this placement you do not no As a parent, you have the right to | eed to take : | an action. | |
| 6 - Reaching To accept this placement you do not m As a parent, you have the right to Visit the classes in thick y | eed to take : ar child is | a vaction. enviled and to meet with the staff to learn more a | bout the program. |
| 6 - Reaching To accept this placement you do not not a sa parent, you have the right to Visit the classes in mich you Decline enrollment if a work | eed to take : ur child is graat with | an raction. end used and to meet with the staff to learn more a draw your child immediately from the program, c | |
| 6 - Reaching To accept this placement you do not not a sa parent, you have the right to Visit the classes in mich you Decline enrollment if a work | eed to truce : ur chile is gran with ol in ortin | an raction. end used and to meet with the staff to learn more a draw your child immediately from the program, c | bout the program. or choose another program if available. You may take th |
| 6 - Reaching To accept this placement you do not nu As a parent, you have the right to Visit the classes in rich y Decline enrollment if a reaction by notifying the scho | eed to truce : ur chile is gran with ol in ortin | an raction. end used and to meet with the staff to learn more a draw your child immediately from the program, c | bout the program. or choose another program if available. You may take th |
| 6 - Reaching To accept this placement you do not me As a parent, you have the right to Visit the classes in thich y Decline enrollment is a parent of the product of | eed to truce : ur chile is gran with ol in ortin | an raction. end used and to meet with the staff to learn more a draw your child immediately from the program, c | bout the program. or choose another program if available. You may take th |
| 6 - Reaching To accept this placement you do not no As a parent, you have the right to Visit the classes in mich you becline enrolling a parent of the approximation by notifying the school is the dominant language of Sincerely, | eed to truce : ur chile is gran with ol in ortin | an raction. end used and to meet with the staff to learn more a draw your child immediately from the program, c | bout the program. or choose another program if available. You may take th |
| 6 - Reaching To accept this placement you do not me As a parent, you have the right to Visit the classes in thich y Decline enrollment is a parent of the product of | eed to truce : ur chile is gran with ol in ortin | an raction. end used and to meet with the staff to learn more a draw your child immediately from the program, c | bout the program. or choose another program if available. You may take th |
| 6 - Reaching To accept this placement you do not no As a parent, you have the right to Visit the classes in mich y Decline enrollment if a pri- action by notifying to schoolis the dominant language of Sincerely, Jum Jun- Tony Sanders Chief Executive Officer | eed to truce : ur chile is gran with ol in ortin | an raction. end used and to meet with the staff to learn more a draw your child immediately from the program, c | bout the program. or choose another program if available. You may take th |
| 6 - Reaching To accept this placement you do not no As a parent, you have the right to Visit the classes in mich y Decline enrollment if a pri- action by notifying to schoolis the dominant language of Sincerely, Jum Jun- Tony Sanders Chief Executive Officer | eed to truce : ur chile is gran with ol in ortin | an raction. end used and to meet with the staff to learn more a draw your child immediately from the program, c | bout the program. or choose another program if available. You may take th |
| 6 - Reaching To accept this placement you do not no As a parent, you have the right to Visit the classes in mich y Decline enrollment if a pri- action by notifying to schoolis the dominant language of Sincerely, Jum Jun- Tony Sanders Chief Executive Officer | eed to truce : ur chile is gran with ol in ortin | an raction. end used and to meet with the staff to learn more a draw your child immediately from the program, c | bout the program. or choose another program if available. You may take th |
| 6 - Reaching To accept this placement you do not no As a parent, you have the right to Visit the classes in a hich yo Decline enrollmont if a pro- action by notifying the other is the dominant anguage of Sincerely, Jung Jung Tony Sanders Chief Executive Officer | eed to truce : ur chile is gran with ol in ortin | an raction. end used and to meet with the staff to learn more a draw your child immediately from the program, c | bout the program. or choose another program if available. You may take th |
| 6 - Reaching To accept this placement you do not no As a parent, you have the right to Visit the classes in mich y Decline enrollment if a pri- action by notifying to schoolis the dominant language of Sincerely, Jum Jun- Tony Sanders Chief Executive Officer | eed to truce : ur chile is gran with ol in ortin | an raction. end used and to meet with the staff to learn more a draw your child immediately from the program, c | bout the program. or choose another program if available. You may take th |
| 6 - Reaching To accept this placement you do not no As a parent, you have the right to Visit the classes in mich y Decline enrollment if a pri- action by notifying to schoolis the dominant language of Sincerely, Jum Jun- Tony Sanders Chief Executive Officer | eed to truce : ur chile is gran with ol in ortin | an raction. end used and to meet with the staff to learn more a draw your child immediately from the program, c | bout the program. or choose another program if available. You may take th |
| 6 - Reaching To accept this placement you do not no As a parent, you have the right to Visit the classes in mich yo Decline enrollment if a pro- action by notifying to schoolis the dominant language of Sincerely, Jum Jun- Tony Sanders Chief Executive Officer | eed to truce : ur chile is gran with ol in ortin | an raction. end used and to meet with the staff to learn more a draw your child immediately from the program, c | bout the program. or choose another program if available. You may take th |
| 6 - Reaching To accept this placement you do not no As a parent, you have the right to Visit the classes in mich yo Decline enrollment if a pro- action by notifying to schoolis the dominant language of Sincerely, Jum Jun- Tony Sanders Chief Executive Officer | eed to truce : ur chile is gran with ol in ortin | an raction. end used and to meet with the staff to learn more a draw your child immediately from the program, c | bout the program. or choose another program if available. You may take th |
| 6 - Reaching To accept this placement you do not no As a parent, you have the right to Visit the classes in mich yo Decline enrollment if a pro- action by notifying to schoolis the dominant language of Sincerely, Jum Jun- Tony Sanders Chief Executive Officer | eed to truce : ur chile is gran with ol in ortin | an raction. end used and to meet with the staff to learn more a draw your child immediately from the program, c | bout the program. or choose another program if available. You may take th |
| 6 - Reaching To accept this placement you do not no As a parent, you have the right to Visit the classes in a hich yo Decline enrollmont if a pro- action by notifying the other is the dominant anguage of Sincerely, Jung Jung Tony Sanders Chief Executive Officer | eed to truce : ur chile is gran with ol in ortin | an raction. end used and to meet with the staff to learn more a draw your child immediately from the program, c | bout the program. or choose another program if available. You may take th |
| 6 - Reaching To accept this placement you do not no As a parent, you have the right to Visit the classes in a hich yo Decline enrollmont if a pro- action by notifying the other is the dominant anguage of Sincerely, Jung Jung Tony Sanders Chief Executive Officer | eed to truce : ur chile is gran with ol in ortin | an raction. end used and to meet with the staff to learn more a draw your child immediately from the program, c | bout the program. or choose another program if available. You may take th |
| 6 - Reaching To accept this placement you do not no As a parent, you have the right to • Visit the classes in nich yo action by notifying tracho- is the dominant language of Sincerely, Joing Janders Chief Executive Officer Additional Comments | eed to truce : ur chile is gran with ol in ortin | an raction. end used and to meet with the staff to learn more a draw your child immediately from the program, c | bout the program. r choose another program if available. You may take th t hat your child may be placed in a program where Engli |
| 6 - Reaching To accept this placement you do not no As a parent, you have the right to Visit the classes in mich to Decline enrollment if a para action by notifying the scho is the dominant anguage of Sincerely, Tony S anders | eed to truce : ur chile is gran with ol in ortin | an raction. end used and to meet with the staff to learn more a draw your child immediately from the program, c | bout the program. or choose another program if available. You may take th |
| 6 - Reaching To accept this placement you do not no As a parent, you have the right te • Visit the classes in prnich ty action by notifying the school is the dominant anguage of Sincerely, Join for Tony S anders Chief Executive Officer Additional Comments | eed to truce : ur chile is gran with ol in ortin | an raction. end used and to meet with the staff to learn more a draw your child immediately from the program, c | bout the program. r choose another program if available. You may take th t hat your child may be placed in a program where Engli |



Notice of Enrollment (NOE) Letter 3+ Years

| SUCCESS FOR ALL | | ELL EDUCATIONAL SERVICES SCHOOL DISTRICT U-46 | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| | THIS FORM | MUST BE KEPT IN THE STUDENT'S CUI | MULATIVE FOLDER |
| Notice of Enrollment / P | rogram Pla | cement 3+ Years (105 ILCS 5/Art. 14 | IC) (ENGLISH) |
| Dear Parent or Legal Guardian: | | Date | 21 |
| Your child, | | , (D.O.B:) is enro | lled in grade in the program checked below bas |
| on his/her English language profie | ciency (WIDA-) | , (D.O.B:) is enro MODEL™/ WIDA Screener™/ACCESS 2.0 for E | LLs®) test scores: |
| Transitional Bilingual Educat | | | Transitional Program of Instruction |
| 🔲 Full-Time Program 🔲 I | Part-Time Progr | am 🔲 Dual Language Program Model | |
| | | School District U-46 ELL Program | u de ste |
| Program | | Rationale for Identifying Full and Part Time St Full-Time | Part-Time |
| | | For students with an ACCESS Literacy | For students with ACCESS Literacy proficiency |
| Transitional Bilingual Prog | ram (TBE) | proficiency level below 3.5 | (An oral composition of 4.0 and above for 1st |
| | | Classroom teacher will use instructional to | ols to differ ntiat are so ffold instruction based on |
| Transitional Program of Instr | uction (TPI) | language proficiency lev | ols to differ intiat are so ffold instruction based on rels and so dent or identic profile. part time does not ar ply fr . (Pl |
| Dual Language | | Dual Language Progra | m Model is Full (me rog am |
| This program will help your child child's instructional needs and r | l learn English a | and the subjects required for grade promotion. | e believe that this correct is the best option to meet you ram, as well as other programs available for emergin |
| bilinguals/EL students, is attached | | ne success in seneer. mioninatori accu ans | and in as well as one programs available for energin |
| Your child's English language pro | oficiency test sc | ores are indicated below: | |
| TEST:WIDA-N Areas Tested | IODEL TM | WIDA Screener™ roficiency Level 1-6 Con. | ACCU 58 21 for ELLs® posite Proficiency Level 1-6 |
| Listening | 1 | | ncy |
| Speaking Data dime | | Or | |
| Reading Writing | | Ove | rall |
| Proficiency Level | | n of English Proficency Level | |
| 1 – Entering 2 – Emerging | | uses minimal social la quag, any mini val acader uses some social Engli and cen val a demic la | |
| 3 – Developing | | uses social ang, the nd vecify ac a mic language | |
| 4 – Expanding | | uses so al Englis, Id to re te brical academic | |
| | NIOWS and | uses social an academic language at the highest | |
| 5 – Bridging 6 – Reaching | | uses soch and adenne anguage at the nighest. | level measured by this test. |
| 5 – Bridging 6 – Reaching | Knows and | | level measured by this test. |
| 5 – Bridging 6 – Reaching To accept this placement you do r As a parent, you have the right to | Knows and not need to tal | any action. | |
| 5 - Bridging 6 - Reaching To accept this placement you do r As a parent, you have the right to: • Visit the classes in whi • Decline enrollment in a | Knows and not need to take ch your ch ld is a program with | any action. prolled and a most with the staff to learn more a new your, bit, ammediately from the program, c | bout the program. |
| 5 - Bridging 6 - Reaching To accept this placement you do r As a parent, you have the right to: • Visit the classes in whi • Decline enrollment in a action by notifying the | Knows and not need to take ch your child is a program, with school in writin | an, action. prolled and a most with the staff to learn more a on w your bit, mmediately from the program, o seclining the recommended program will mear | |
| 5 - Bridging 6 - Reaching To accept this placement you do r As a parent, you have the right to: Visit the classes in whi Decline enrollment in a action by notifying the is the dominant languar | Knows and not need to take ch your child is a program, with school in writin | an, action. prolled and a most with the staff to learn more a on w your bit, mmediately from the program, o seclining the recommended program will mear | bout the program. |
| 5 - Bridging 6 - Reaching To accept this placement you do r As a parent, you have the right to: • Visit the classes in whi • Decline enrollment in a action by notifying the | Knows and not need to take ch your child is a program, with school in writin | an, action. prolled and a most with the staff to learn more a on w your bit, mmediately from the program, o seclining the recommended program will mear | bout the program. |
| 5 - Bridging 6 - Reaching To accept this placement you do r As a parent, you have the right to: • Visit the classes in whi • Decline enrollment in a action by notifying the is the dominant langue Sincerely, Jang An | Knows and not need to take ch your child is a program, with school in writin | an, action. prolled and a most with the staff to learn more a on w your bit, mmediately from the program, o seclining the recommended program will mear | bout the program. |
| 5 - Bridging 6 - Reaching To accept this placement you do r As a parent, you have the right to: Visit the classes in whi Decline enrollment in a action by notifying the is the dominant languar | Knows and not need to take ch your child is a program, with school in writin | an, action. prolled and a most with the staff to learn more a on w your bit, mmediately from the program, o seclining the recommended program will mear | bout the program. |
| 5 - Bridging 6 - Reaching To accept this placement you do r As a parent, you have the right to: • Visit the classes in whi • Decline enrollment in a action by notifying the is the dominant langue Sincerely, Jang Jan- Tony Sanders Chief Executive Officer | Knows and not need to take ch your child is a program, with school in writin | an, action. prolled and a most with the staff to learn more a on w your bit, mmediately from the program, o seclining the recommended program will mear | bout the program. |
| 5 - Bridging 6 - Reaching To accept this placement you do r As a parent, you have the right to: • Visit the classes in whi • Decline enrollment in a action by notifying the is the dominant langue Sincerely, Jang Jan- Tony Sanders | Knows and not need to take ch your child is a program, with school in writin | an, action. prolled and a most with the staff to learn more a on w your bit, mmediately from the program, o seclining the recommended program will mear | bout the program. |
| 5 – Bridging 6 – Reaching To accept this placement you do r As a parent, you have the right to: • Visit the classes in whi • Decline enrollment in a action by notifying the is the dominant langue Sincerely, Jum Jun – Tony Sanders Chief Executive Officer | Knows and not need to take ch your child is a program, with school in writin | an, action. prolled and a most with the staff to learn more a on w your bit, mmediately from the program, o seclining the recommended program will mear | bout the program. |
| 5 – Bridging 6 – Reaching To accept this placement you do r As a parent, you have the right to: • Visit the classes in whi • Decline enrollment in a action by notifying the is the dominant langue Sincerely, Jum Jun – Tony Sanders Chief Executive Officer | Knows and not need to take ch your child is a program, with school in writin | an, action. prolled and a most with the staff to learn more a on w your bit, mmediately from the program, o seclining the recommended program will mear | bout the program. |
| 5 - Bridging 6 - Reaching To accept this placement you do r As a parent, you have the right to: • Visit the classes in whi • Decline enrollment in a action by notifying the is the dominant langue Sincerely, Jam fra- Tony Sanders Chief Executive Officer | Knows and not need to take ch your child is a program, with school in writin | an, action. prolled and a most with the staff to learn more a on w your bit, mmediately from the program, o seclining the recommended program will mear | bout the program. |
| 5 - Bridging 6 - Reaching To accept this placement you do r As a parent, you have the right to: • Visit the classes in whi • Decline enrollment in a action by notifying the is the dominant langue Sincerely, Jam fra- Tony Sanders Chief Executive Officer | Knows and not need to take ch your child is a program, with school in writin | an, action. prolled and a most with the staff to learn more a on w your bit, mmediately from the program, o seclining the recommended program will mear | bout the program. |
| 5 - Bridging 6 - Reaching To accept this placement you do r As a parent, you have the right to: • Visit the classes in whi • Decline enrollment in a action by notifying the is the dominant langue Sincerely, Jam fra- Tony Sanders Chief Executive Officer | Knows and not need to take ch your child is a program, with school in writin | an, action. prolled and a most with the staff to learn more a on w your bit, mmediately from the program, o seclining the recommended program will mear | bout the program. |
| 5 - Bridging 6 - Reaching To accept this placement you do r As a parent, you have the right to: • Visit the classes in whi • Decline enrollment in a action by notifying the is the dominant langue Sincerely, Jang Jan- Tony Sanders Chief Executive Officer | Knows and not need to take ch your child is a program, with school in writin | an, action. prolled and a most with the staff to learn more a on w your bit, mmediately from the program, o seclining the recommended program will mear | bout the program. |
| 5 - Bridging 6 - Reaching To accept this placement you do r As a parent, you have the right to: • Visit the classes in whi • Decline enrollment in a action by notifying the is the dominant langue Sincerely, Jam fra- Tony Sanders Chief Executive Officer | Knows and not need to take ch your child is a program, with school in writin | an, action. prolled and a most with the staff to learn more a on w your bit, mmediately from the program, o seclining the recommended program will mear | bout the program. |
| 5 - Bridging 6 - Reaching To accept this placement you do r As a parent, you have the right to: • Visit the classes in whi • Decline enrollment in a action by notifying the is the dominant langue Sincerely, Jam fra- Tony Sanders Chief Executive Officer | Knows and not need to take ch your child is a program, with school in writin | an, action. prolled and a most with the staff to learn more a on w your bit, mmediately from the program, o seclining the recommended program will mear | bout the program. |
| 5 - Bridging 6 - Reaching To accept this placement you do r As a parent, you have the right to: Visit the classes in whi Decline enrollment in a action by notifying the is the dominant langue Sincerely, Jandara Chief Executive Officer | Knows and not need to take ch your child is a program, with school in writin | an, action. prolled and a most with the staff to learn more a on w your bit, mmediately from the program, o seclining the recommended program will mear | bout the program. |
| 5 - Bridging 6 - Reaching To accept this placement you do r As a parent, you have the right to: • Visit the classes in whi • Decline enrollment in a action by notifying the is the dominant langue Sincerely, Jang Jan- Tony Sanders Chief Executive Officer Additional Comments | Knows and not need to take ch your child is a program, with school in writin | an, action. prolled and a most with the staff to learn more a on w your bit, mmediately from the program, o seclining the recommended program will mear | bout the program. or choose another program if available. You may take th that your child may be placed in a program where Engli |



Program Descriptions - TBE

| Ų. | ACADEMIC SUCCESS FOR ALL | Tr | ANSITION | ROGRAM DE FULL 1 AL BILINGU L EDUCATION SCHOOL DIST | TIME AL EDUCA AL SERVICES | TION (TBE) | | |
|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Parent Englis standa course <u>Instru</u> | am Descript tal approval is ih instruction and based instr es count towa actional Goa | ion: The Tran required for in the student uction with su rd graduation <u>ls</u> : To meet a | sitional Bil the student t's native la upport to he requiremen | ingual Educat to be placed i inguage with lp students to ts. | ion program n the progran transition int succeed in ac | n. The program o English. The | bilingual student provides shelter program provide s and learn Engl | ed s |
| (75) | ient in Englis am Compon | | n/daughter | will receive in | nstruction in 1 | he area checked | | |
| | | | | ACCESS LITE | RACY COMPOS | ITE - Below 3.50 | | |
| SL LEVEL | SPANISH FOR HERITAGE SPEAKERS | ENGLISH AS A SECOND LANGUAGE (ESL) | STUDY HALL /ELECTIVE | SCIENCE If needed/ selected | 11 th US HISTORY 12 th CIVICS/ECON | 11 th MATH 2 TH MATH- (If needed/sel/ccel). | PHYSICAL EDUCATION | HEALTH If needed/ selected |
| ESL1 | SPANISH | ENGLISH | ENGLISH | SPANISH | PANISH | SPANIS | ENGLISH | SPANISH |
| ESL 2 | SPANISH | ENGLISH | ENGLISH | SPANISH | SPUNIS (| SPANISH | ENGLISH | SPANISH |
| ESL 3 | SPANISH | ENGLISH | ENGLISH | ENGLISH | SPANISH | ENGLISH | ENGLISH | SPANISH OR ENGLISH |
| ESL 4 | SPANISH | ENGLISH | ENGLIGH | ENLISH | ENGLISH | ENGLISH | ENGLISH | ENGLISH |
| ESL 5 | SPANISH | ENGLISH | ENGLISH | a glish | ENGLISH | ENGLISH | ENGLISH | ENGLISH |
| Succe Studer as dete the stu based Specia For stu the stu Other Gener Native | ssful Exit P ssful Exit P this remain in crmined by [S] ident remain in on a three-yea al Education udents with sp udent's Indiv. Program O al Education e language is | ea class in St a accedences / 1 II 1 e 7 ransitiona BE, If a studion 1 e 7 BE / rog r age / The Services occial needs r idualized Edua ffered at the S program is for not used. No I | nith See ch EP Reclass I Ji ilingual reaches E gram. Our d expected ra- equiring sp cation Prog- cation Prog- cation Lor r students v English as a | ification Education pro nglish proficie istricts expectence of graduation procialized serv ram (IEP). who are fluence second Lang | guidance gram until the ency before a bd rate of trans on for high scl vices, langua t in English. guage instruct | ey reach proficie three year period sition into the ma nool students in t ge instruction n Instruction is in | nguage Arts and ney in academic 1 , parent may requisite a may requisite a may requisite a may requisite a may require a may require a may be a ma | English test that nnually, 0%. ives of imes. |
| 05/08/20 | | | | _L-ENR-F004 (E | onnon | | | Page 1 of 2 |



Program Descriptions - Dual Language

| | PROGRAM DESCRIPTION NSITIONAL BILINGUAL EDUCATION (TB ELL EDUCATIONAL SERVICES SCHOOL DISTRICT U-46 | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| THIS FORM MUST BE KEPT IN T | 'HE STUDENT'S CUMULATIVE FOLDER | 5 th – 6 th GRADE TBE - DUAL LANGUAGE 50:50 50% Spanish 50% English |
| | | School Year: |
| | <u>Dual Language Program Model</u> | |
| in their native language. Studen language. The classes count tow academic subjects. | velops non-native English speaking students' ts develop literacy and content skills in Englis yard graduation requirements. The program al demic achievement standards for grade promotil | sh and in their native so beips students in |
| bi-literate. | /daughter will receive instruction in the alcas chee | |
| Reading and writing in English Reading and writing in native la Specialized instruction in Englia (ESL) (English as a Second Lar Mathematics in English Mathematics in native language Science in English Science in native language Social Studies in English Social Studies in native language History and culture of your con | anguage Anerican Hisory in parts sh Consumer Education in guage) Consumer Education in Health in English be Driver's Education in E Oncer's Education in n | rive language English native language ge nglish |
| annually, based on three year av skills in English and scaring, su English. The expected rate of graduation for # <u>Special Education Services</u> | In suage program to students in grades Pre-K to be profibered, as established by the Illinois St verige. However, because the program develops dints may remain in the program although they high school students in this program is 100% . | literacy and academic content have achieved proficiency in |
| the student's Individualized Educ # <u>General Education Program</u> Instruction in the General Education | on program is in English at all times. Native lan astruction is not offered. The instructional goal | guage support is not used, and |
| actualitie activitement standards to | - Eran Fromoron and Frantation | |



Program Descriptions - TPI

| U46 TRAN | PROGRAM DESCRIPTION SITIONAL PROGRAM OF INSTRUCTION (TH | 기) |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| SUCCESS FOR ALL | ELL EDUCATIONAL SERVICES SCHOOL DISTRICT U-46 | |
| THIS FORM M | UST BE KEPT IN THE STUDENT'S CUMULATIV | E FOLDER |
| Program Description TPI | | |
| | Transitional Program of Instruction | |
| written or spoken English. The p. English. The classes count toward | | n academic subjects and learn |
| Instructional Goals: To meet ac English. | ademic achievement standards for grade promotion | and to become proficient in |
| Program Components: Your son | /daughter will receive instruction in the areas checke | edi |
| Classes or tutoring in English in: English as a Second Language Reading and Writing Mathematics Science Social Studies | American History Consumer E fact tion Health Driver's E-function | |
| Classes or tutoring in your child' Classes or tutoring in your child' Classes or tutoring Mathematics Science Social Studies | s native language in: | |
| Exit Procedures Students remain in the Transion academic English. Our districts year average. | 1 Program of Instruction for three years or unt be ted rate of transition into the mainstream is 10% | il they reach proficiency in annually, based on a three- |
| Special Education Services | register by the services of th | e objectives of the student's |
| Other Programs Offered at the S | ichool | |
| language is not used. No | udents who are fluent in English. Instruction is in English as a Second Language instruction is offere ademic achievements standards for grade promotion | ed. The instructional goal is to |
| Information about any oth | er program offered is attached. | |
| information about any our | | |



English Proficiency Letter

| ACADEMIC SUCCESS FOR ALL | ELL | EDUCATIONAL SERV CHOOL DISTRICT U-4 | ICES | | |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------|
| Date: | | | | | |
| Dear | | | | | |
| On | VOUR | child | | | Wac |
| On tested for admission inte the <u>English Language</u> prescribed screening in student eligibility/profic | <i>Learners Program -</i> nstruments: <i>Pre-IPT</i> siency. The table belo | Parent Handbook, WIDA-MODEL/WJ ow describes the cut | District U-4 IDA Screene scores for En Enslish Pr | use the as its ba gush peofici | Sinois State Board sis for determining ency. |
| | | | mpisit Oral | Composite | Literacy Composite |
| Pre-Kindergarten 3 years | | D-E | | | |
| Pre-Kindergarten 4 years | | E | | | |
| Kindergarten 1 st Semester | 6 | | 5.0 | or above | |
| Kindergarten 2 nd Semester Grade1 st Semester | د through First | 5. o a | bove | | 4.2 or above |
| First Grade 2 nd Semester t | hrough 12 th Grade | .0 or a | bove | | |
| We are pleased to inform by the Illinois State Bo accordance with these r you are interested in the grade, complete the Data | oard of Education, v results, you whild vi e Dual I ang age Pr al D nguage Interest i | hich means that yo by the placed into Ge gram and your child form available online | our child doe neral Educati is entering k e or at your c | s not requir on English Lindergarten hild's schoo | e ELL services. In speaking classes. If or 1st quarter First l. |
| If you have any question Sincerely, Anick Acu | 2 | up with the Failing | Welcome Cer | | |
| If you have any question Sincerely, | 2 | up with the Failing | Welcome Cer | | |
| If you have any question Sincerely, Auctor Acuu Dr. Annette Acevedo | No Ed.D. | up with the Failing | | | |

Back to the Table of Contents



ELL Program Exit Letter

| CACADEMIC SUCCESS FOR ALL | ELL PROGRAM EXIT LETTER ELL EDUCATIONAL SERVICES SCHOOL DISTRICT U-46 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THIS FO | RM MUST BE KEPT IN THE STUDENT'S CUMULATIVE FOLDER |
| | Date: |
| Student Name: | Grade: |
| Student ID#: | School: |
| Teacher: | Entry Date: |
| Dear Parent: | |
| student must obtain an ACC | ich is based on Illinois State Board of Educations exit criteria requiring that an ELI CESS overall composite proficiency level of 4 8 or night r. At the beginning of the nex be placed in the General Education Program at the following school: |
| Address: | |
| | |
| Telephone Number: We have included your cl recognize the role you play | hild's ACCESS text reality. We are very proud of your child's performance. W in this and convertue to you too for his/her success. |
| We have included your cl recognize the role you play ACCESS Test: 2019 For S | School Vear : <u>2019 2070</u> |
| We have included your cl recognize the role you play | School Vear : 2019/2020 A ACCESS SCORES |
| We have included your el recognize the role you play ACCESS Test: 2019 For S | School Vear : 2019/2020 A ACCESS SCORES |
| We have included your el recognize the role you play ACCESS Test: 2019 For S ARE/ Overall Composite Providi | School Vear : 2019/2020 A ACCESS SCORES |
| We have included your el recognize the role you play ACCESS Test: 2019 For S Overall Composite Profici Sincerely, Jun Jun Tony Sanders | School Vear : 2019/2020 A ACCESS SCORES |



ELL Program Reclassification Status Letter

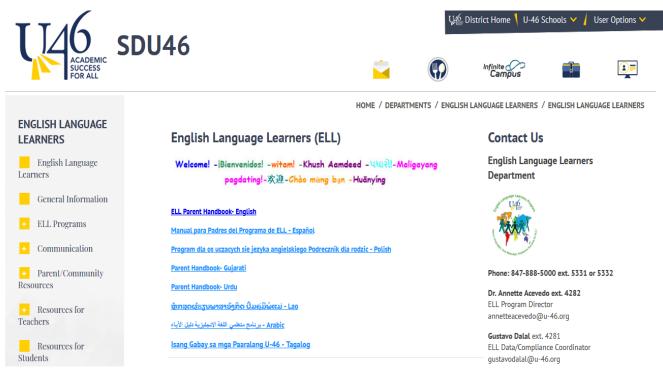
| CACADEMIC FOR ALL | ELL PROGRAM RECLASSIFICATION STATUS LETTER ELL EDUCATIONAL SERVICES SCHOOL DISTRICT U-46 | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| THIS I | ORM MUST BE KEPT IN THE STUDENT'S CUMULATIVE FOLDER | |
| | Date: | |
| Student Name: | Grade: | |
| Student ID#: | School: | |
| | Entry Date: | |
| Dear Parent: | | |
| Based on ISBE's definition | ncy level of 4.8 or higher . n/criteria of English language proficiency, your child is no longer classified as an she will be able to remain in the ELL Program Dual Language Program Model a | Englisl t: |
| - We have included your | child's ACCESS test result. Ve are very proud of your child's performance y in this and congruth terror too for his der success. | ce. We |
| Telephone Number: | child's ACCESS test result. Ve are very proud of your child's performance y in this and congraturate volucion for his her success. | ce. We |
| Telephone Number: We have included your recognize the role you pla ACCESS Test:2019 AR | child's ACCESS test result Ve are very proud of your child's performance y in this and congratulate to be on the ner success. For School Yeal : 19-2021 EA ACCESS SCORES | ce. We |
| Telephone Number: | child's ACCESS test result Ve are very proud of your child's performance y in this and congratulate to be on the ner success. For School Yeal : 19-2021 EA ACCESS SCORES | ce. We |
| Telephone Number: We have included your recognize the role you pla ACCESS Test: ACCESS Test: Overall Composite Profit Sincerely, Jam Jan Tony Sanders Chief Executive Officer Yes, I an un agreeme | child's ACCESS test result Ve are very proud of your child's performance y in this and congratulate to one of a rest of success. For School Yeak: 1019-2021 EA ACCESS SCORES ciency Level | |
| Telephone Number: We have included your recognize the role you pla ACCESS Test: Overall Composite Profit Sincerely, Jung Jun Tony Sanders Chief Executive Officer Yes, I and in agree the and biliteracy skills. | child's ACCESS test result Ve are very proud of your child's performance y in this and congratulate to one of a reference success. For School Yeak: 19-2021 EA ACCESS SCORES ciently Level Parent/Guardian Authorization | |
| Telephone Number: We have included your recognize the role you pla ACCESS Test: Overall Composite Profi Sincerely, Jong Jon Tony Sanders Chief Executive Officer Yes, I artun agradue and biliteracy skills. | child's ACCESS test result. Ve are very proud of your child's performance y in this and congratin terromono for his her success. For School Year:ACCESS SCORES EAACCESS SCORES cientry Level Parent/Guardian Authorization nt with my son/daughter remaining in the Dual Language Program in order to continue developing b ment with my son/daughter remaining in the Dual Language Program. | |
| Telephone Number: We have included your recognize the role you pla ACCESS Test: Overall Composite Profit Sincerely, Jung Jun Tony Sanders Chief Executive Officer Yes, I amon aground and biliteracy skills. No, I am not in agree | child's ACCESS test result. Ve are very proud of your child's performance y in this and congratin terromono for his her success. For School Year: | |



School District U-46

ELL Parent Handbook

For additional information about the ELL Program visit the ELL Program website at <u>www.u-46.org</u> under Departments >> English Language Learners (ELL).



Visit the ELL website at <u>www.u-46.org</u> under Department >> English Language Learners

This handbook is available in English, Spanish, Polish, Gujarati, Lao, Arabic, and Urdu.



Notes/Important Telephone Numbers